

ASSIGNMENT OF RENTS
(ILLINOIS)

Loan #13423-31

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.



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2002-01-28 11:23:13
Cook County Recorder 43.50

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

Jewel Barker, A Widow, and Howard Ann Kendrick,
Divorced and not Since Remarried, as Joint of the
City of Chicago Tenants County of
Cook and State of Illinois, in con-
sideration of One Dollar (\$1) and other valuable consideration in hand
paid, the receipt of which is hereby acknowledged, does hereby sell,
assign, transfer and set over unto the Assignee, United Credit
Union 4444 S. Pulaski Rd. Chicago, Illinois 60632
of the City of Chicago County of
Cook and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and
assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases
and agreements now existing as follows, to-wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

0020112239

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

Lot Thirty Three (33) in the Resubdivision of Lots 18 to 33 Both Inclusive in
Block One (1) in the South 1/3rd of Lot 15 and Lots 16 to 46, Both Inclusive,
in Block Two (2) Lots 1 to 48 Both Inclusive in Block Seven (7) and Lots 25
to 48 Both Inclusive in Block Eight (8) in Richardson's Subdivision of the
North East Quarter (1/4) of the North East Quarter (1/4) of Section 36,
Township 38 North, Range 14, East of the Third Principal Meridian, in Cook
County, Illinois.

PROPERTY LOCATED AT:
7949 S. Crandon
Chicago, Illinois 60617
Tax ID# 20-36-206-016

THIS DOCUMENT PREPARED BY:
Edward J. Mucha
United Credit Union
4444 S. Pulaski Road
Chicago, Illinois 60632

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises and to use such measures,
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails,
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said
attorney may do by virtue hereof.

GIVEN under _____ hand _____ and seal _____ this 30th day of November 1993.
X Jewel Barker (SEAL) X Howard Ann Kendrick (SEAL)
Jewel Barker Howard Ann Kendrick

STATE OF Illinois

ss.

Bonnie S. Porch

County of Cook a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that Jewel Barker, a Widow, and Howard Ann Kendrick, Divorced and not since Remarried as
personally known to me to be the same person s whose names are subscribed to the foregoing instrument, appeared joint
before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as their Tenants
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of November, 1993.

OFFICIAL SEAL
BONNIE G. PORCH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 30, 1994

Bonnie S. Porch
Notary Public
Name and Address: Edward J. Mucha United Credit Union
4444 S. Pulaski
Chicago, Illinois 60632

This instrument was prepared by _____ and should be mailed to: _____

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Property of Cook County Clerk's Office



RECORDED & INDEXED
MAY 10 1984
CLERK OF COUNTY CLERK'S OFFICE
CHICAGO, ILL.