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Cook County Recorder

23.50



Recording Requested By: T.D. SERVICE COMPANY

And When Fescreded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705



MERS MIN#: 100010980005920085 PHONE#: (800) 435-7587

Loan#: 14034355 RLS# 2233326



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROSITA FERNANDES, A SINGLE WOMAN

Original Mortgagee: NEIGHBORHOOD LENDING

Mortgage Dated: OCTOBER 19, 2000 Recorded on: OCTOBER 23, 2000

as Instrument No. 00828942 in Book No. --- at Page No

Property Address: 3627 N EMERSON ST, FRANKLIN PARK IL 60131-000

County of COOK, State of ILLINOIS

PIN# 12-21-209-054-0000

Legal Description: THE NORTH 1/2 OF LOT 38 AND ALL OF LOT 39 IN BLOCK 8 IN SECOND ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 27, 2001

5pg my

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Loan#: 14034355 RLS#: 1213326

Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE

LENDING INC.

By:

Vice President

State of

CALIFORNIA

County of OF ANGE

On DECEMBER 21, 2001 , before me, Steven H. Dang, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official se

PREPARED BY:

STEVEN H. DANG COMM. #1223540 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. June 6, 2003

T.D. Service Company, 1820 East First Street, Suite 300 Santa Ani, CA 92705

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