

UNOFFICIAL COPY

0020112387

15:01:42 89 001 Page 1 of 3
2002-01-28 16:24:29
Cook County Recorder 47.50

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868



0020112387

LOAN NO 685017046

Prepared by
APN: 17-04-123-687-0000

GMAC MORTGAGE CORPORATION
100 WITMER ROAD
HORSHAM, PENNSYLVANIA
19044

ATTN: CAPITAL MARKETS DEPARTMENT SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTE: After having been recorded, This assignment should be kept with the Note and MORTGAGE hereby assigned.

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

all beneficial interest under that certain MORTGAGE/ DEED OF TRUST dated SEPTEMBER 22, 2000 executed by BRIAN C. MILLER, Mortgagor

to GMAC MORTGAGE CORPORATION,

3905563
4464

and recorded 10-11-00 of MORTGAGE/DEED OF TRUST
, as a Document Number 00793068 in the office of the County Recorder of COOK County IL.

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued under said note and MORTGAGE/DEED OF TRUST, in the amount of THREE HUNDRED NINETY FOUR THOUSAND TWO HUNDRED FIFTY DOLLARS AND 00/100 DOLLARS, \$394,250.00.

1433 NORTH CLEVELAND UNIT H, CHICAGO, IL 60640
DATED this October 11, 2000

GMAC MORTGAGE CORPORATION
100 WITMER ROAD
P.O. BOX 963
HORSHAM, PA 19044



WITNESSES:

[Signature]

[Signature]
J. Wiener, Assistant Vice President

[Signature]

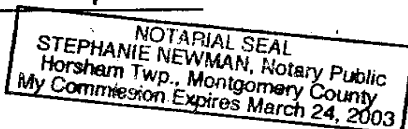
[Signature]
D. Chiodo, Assistant Vice President

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On this October 11, 2000, before me, a Notary Public in and for said Montgomery County, personally Appeared J. Wiener and D. Chiodo known to me to be the Assistant Vice President and known to me to be the Assistant Vice President officers of GMAC MORTGAGE CORPORATION the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

[Signature]



S-M
P3
57
M-7
YHC

10 of 10

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3905563
4464
MILLER
BRIAN C

THE STATE OF ILLINOIS
COUNTY OF COOK



Property of Cook County Clerk's Office

FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: AC9705183

LEGAL DESCRIPTION:

THE WEST 31.01 FEET OF THE EAST 85.25 FEET OF THE PART LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE, THROUGH A POINT THEREIN 227.35 FEET SOUTH OF THE NORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50 INCLUSIVE, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJOINING SAID LOTS 1 TO 10, INCLUSIVE, AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 40 TO 50, INCLUSIVE IN BLOCK 7 OF NEWBERRY'S SUBDIVISION OF BLOCKS 7 AND 8 OF STATE BANK OF ILLINOIS SUBDIVISION ON THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office