WARRANTY DEED NOFFICIAL C 0020112418

2002-01-28 14:19:33

Cook County Recorder

23.50

THE GRANTOR, TIMOTHY KERINS, President

of Overhill Development, Inc., an Illinois Domestic

Corporation, of the City of Chicago, County of

Cook, State of Illinois, for and in consideration of

TEN DOLLARS (\$10.00) and other good and

valuable consideration in hand paid CONVEYS and

WARRANTS to MIA M. ANGELLOTTI, 2950 N.

Sheffield, Chicago, IL 60657, the following described

Real Estate situated in the County of Cook, in the

State of Illinois, to wit:

0020112418

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Permanent Index #: 14-30-215-017-0000

Property Address: 1717 W. Nelson, Unit 3, Chicago, IL 60657

subject only to general real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long at they do not interfere with the current use and enjoyment of the property. In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary.

By: Dated this Aday of January, 2002

By: President, Tanothy Kerins

State of Illinois) ss

County of Cook)

I, the undersigned, a Notary Public in and for said county, in the state aforesaid do hereby certify that TIMOTHY KERINS, President, personally known to me to be the same person whose neare. Is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as Fresident, he signed and delivered the said instrument as President of said corporation, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth.

OFFICIAL SEAL

RECHAEL J HAGERTY

RECTARY SUBJECT, STATE OF BLUCKS SEAT

100 SEAT OF BLUCKS SEAT

Given under my hand and seal this $\frac{18}{100}$ day of January, 2002

Notary Public

This Instrument prepared by: Michael J. Hagerty, 6321 N. Avondale, Chicago, IL 60631

Mail to: ANTHONY C. Catullo 18/41 Dirig Hwy Chicago, IC 60130

Tax Bill to: Mia M. Angellotti 1717 W. Nelson, #3 Chicago, IL 60657 **UNOFFICIAL COPY** 330 C71555 P

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LEGAL DESCRIPTION

Unit 3 in the 1717 WEST NELSON Condominium as depicted on the Plat of Survey of the following described real estate:

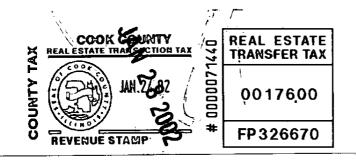
LOT 7 IN BLOCK 2 IN SACHSEL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, LYING EAST OF RAILROAD RIGHT OF WAY IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

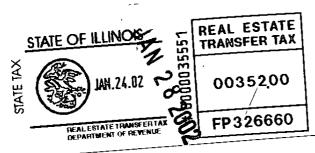
Which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded January 16, 2002 in the Office of the Recorded of Deeds of Cook County, Illinois as Document Number 20066309, as amended from time to time together with its undivided percentage interest in the common elements in Cook County, Illinois.

Also, the exclusive right to the us: to garage space number G-3 and storage space S-3, limited common elements "(LCE)", as defineated on the Plat of Survey and the rights and easements for the benefit of Unit 3 as are set forth in the declaration; the Grantor reserves to itself; its successors and assigns, the rights and easements as set forth in the said Declaration for the remaining land described therein.

Permanent Index #: 14-30-215-017-0000

Property Address: 1717 W. Nelson, Unit 3, Chicago, IL 60657 750 Price







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LEGISL DESCRIPTION

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Penel ft. Address: 1715 W. Asison, Pair F. Chicago, H. 50557