UNOFFICIAL C 0720 12621 1507/0248 48 001 Page 1 of

2002-01-28 14:44:34

Cook County Recorder



HSL Loan No. 1216300-9

Pool No. Loan No. A49053FC 0368837

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VARNADORE - MR-RA

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

## FIRST CHICAGO NPD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

whose address is 10300 KINCAID DRIVE IN1-9030 FISHERS, IN 46038

(Assignor)

By these presents does convey, grant, bargain sell, assign, transfer and set over to:

### MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER RD FLINT, MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS County of COOK.

Official Records on: 03/17/1994

Original Loan Amount:

Mortgage Date:

03/11/1994

Original Mortgagor: GEORGE R HALLBERG

Trustee:

Instr #: 94243112 Legal: See Attached Legal Description

Page:

Section:

Lot:

Mortgagee: SUBURBAN BANK OF ROLLING MEADOWS

Block:

Group #:

Property/Tax ID # 02-28-211-010

Address: 802 PEREGRINE DRIVE, PALATINE, IL 60067

Date:

07/01/2001

FIRST CHICAGO NPD MORTGAGE COMPANY

TANGERINE HARRISON, ASSISTANT SECRETARY

#### STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation! He/She is persentally know me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE INC

Previously Assigned From: MTG RE-REC 5-4-94 DOC #94402239

MIN: 100010980000170844

12/18/2001 BRANDON VARNADORE Batch #: 11 SaleID: FC0701

MERS PHONE: 1-888-679-637

# **UNOFFICIAL COPY**

大师文学<del>教</del> (1917年) [27] (1917年) [27]

Property of Cook County Clerk's Office

HSL Loan Number: 12

**Legal Description:** 

LOT 10 IN BLOCK 12 IN HUN TING RIDGE UNIT NO. 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NO. 2, RECORDED IN THE RECORDEF'S CFFICE IN COOK COUNTY, ILLINOIS ON APRIL 14, 1969, AS DOCUMENT NO 20809410, AND ALSO CUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NO. 2, EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, ALL TO YOOK COUNTY, ILLINOIS

# **UNOFFICIAL COPY**

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