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2002-01-28 15:00:34

25.50

Cook County Recorder

WaMu # 0030426539

NAME: RANDY S. TEMPLE →P/O DATE: 12/17/2001

AFTER RECORDING, FORWARD TO:

RANDY S. TEMPLE 2444 N WASHTENAW AVE

CHICAGO IL 60647

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 13-25-425-020

RELEASE OF MORTGAGE

									executed	by
RANI	DΥ	s.	TEM	PLE	S	ING) E.	NE	VER		

RANDI S. LEMPLE SI'GHE, NEVER	MARKIED
to CTX MORTGAGE COMPANY	
dated November 16th , 1292, and rec	orded onin Mortgage Record
,page	, and or Instrument # $92-895688$, of the
records in the office of the Recorder of COOK	County, ILLINOIS
more particularly described as follows, to wit:	
SEE LEGAL DESCRIPTION ATTACHED.	County
2444 N. WASHTENAW AVENUE CHICAGO, IL 60647	· 6/4/
is hereby fully released and satisfied.	'S
IN WITNESS WHEREOF the undersigned has been	unto not its corporate band and see by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its proper officers, they being thereto duly authorized, this <u>2nd</u> day of <u>January</u>

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

EDWARD ADAMS

Its ASSISTANT VICE PRESIDENT

IL REL3 (040)



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ŴaMu #:0030426539			
NAME: RANDY S. TEMPLE			
P/O DATE: 12/17/2001			
., 0			
State of WISCONSIN)		
County of MILWAUKEE	j		
County of MILMACKED	,		
Poforo mo the undersioned a Natonia	Dublic in and	I for sold County and Court this 2nd	January
		I for said County and State this 2^{nd} day of	
2002 , personally appeared EDWARD	ADAMS		the
ASSISTANT VICE PRESIDENT			of
*WASHINGTON MUTUAL HOME	LOANS, 1	INC.	
who as such office; for and on its beh	alf acknowle	edged the execution of the foregoing instrume	ent.
' O.			
Witness my hand and Notarial Seal		1 0	
My commission expires: 01/20/20	002	salve due	
iny commission expired:		Notary Public	
		GALINA SHKLOVER	
\bigcirc .			
	`	GALINA SHKLOVER	
		NOTARY PUBLIC STATE OF WISCONSIN	
	01		
	4		
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		0/	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:
MEU2 MIIN:	IVIERS PRODE:

UNOFFICIAL COPY

HEVOLDARIAN MARINE COMPANY CONTROL OF CONTRO A COUNTY OF COUNTY COUNTY COUNTY OF COUNTY OF

LOT 34 IN BLOCK 5 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIIDAN, IN COOK COUNTY, ILLINOIS.