

UNOFFICIAL COPY 0020112892

WaMu # 0054771396
NAME: ZORICA MISKOVIC
P/O DATE: 12/26/2001

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2002-01-28 15:02:39
Cook County Recorder 25.50



0020112892

AFTER RECORDING, FORWARD TO:

ZORICA MISKOVIC
4831 N KENNETH AVE

CHICAGO IL 60630

THIS INSTRUMENT PREPARED BY:
ZHANNA MELKUMOVA
WASHINGTON MUTUAL
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 13-10-323-009-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DIMITRIJE MISKOVIC AND ZORICA MISKOVIC, HUSBAND AND WIFE; AND*

to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

dated April 30th, 1996, and recorded on 05/16/1996 in Mortgage Record
page _____, and or Instrument # 96379498, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

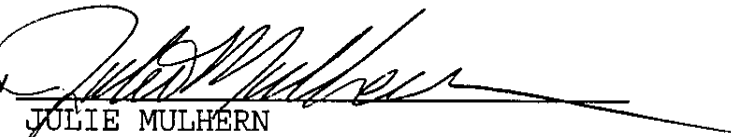
- * JOVAN MISCOVIC, A BACHELOR.
- SEE LEGAL DESCRIPTION ATTACHED.

4831 N KENNETH AVE
CHICAGO, IL 60630

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By 
JULIE MULHERN
Its ASSISTANT VICE PRESIDENT



SV
PB
amy

WaMu #:0054771396
NAME: ZORICA MISKOVIC
P/O DATE: 12/26/2001

State of WISCONSIN)
County of MILWAUKEE)

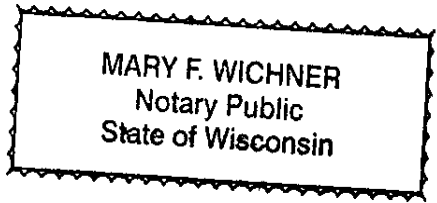
Before me, the undersigned, a Notary Public in and for said County and State this 31st day of December 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL DESCRIPTION:

LOT 28 IN BLOCK 1 IN SCHMIDT'S SUBDIVISION OF THE EAST 6.97 CHAINS OF LOT 3 IN JAMES H. REES'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE KNOWN AS LOT 4 IN CIRCUIT COURT PARTITION (EXCEPTING THEREFROM A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, THENCE NORTH OF N THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 158 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 123 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 158 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10; 123 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 10; THENCE EAST ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 10, 123 FEET TO THE PLACE OF BEGINNING), TOGETHER WITH LOT 1 AND THE NORTH 140.96 FEET OF LOT 35 IN LAWRENCE AND ELSTON AVENUE SUBDIVISION OF LOT 3 (EXCEPT THE EAST 6.97 CHAINS THEREOF) IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS LOT 28 IN BLOCK 1 IN SCHMIDT'S SUBDIVISION OF THE EAST 6.97 CHAINS OF LOT 3 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE KNOWN AS LOT 4 IN CIRCUIT COURT PARTITION (EXCEPTING THEREFROM A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13; THENCE NORTH ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 158 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 123 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION, 123 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 10; THENCE EAST ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 10, 123 FEET TO A PLACE OF BEGINNING), TOGETHER WITH LOT 1 AND THE NORTH 140.96 FEET OF LOT 36 IN LAWRENCE AND ELSTON AVENUE SUBDIVISION OF LOT 3 (EXCEPT THE EAST 6.97 CHAINS THEREOF) IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.