UNOFFICIAL COSSI 51 001 Page 1 of

SATISFACTION OF MORTGAGE

2002-01-28 15:30:55 Cook County Recorder 23,50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:19160064

The undersigned certifies that it is the present owner of a mortgage made by JOSE PULNTE AKA JOSE L PUENTE AND HERMINIA PUENTE to FIRST AMERICAN MORTGAGE

bearing the date 10/14/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98950649 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:5616 S TRUMBULL AVE

PIN# 19-14-207-028-0000

CHICAGO, IL 60629

JERRY SEVILLE COMM, #1283673 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

dated 01/10/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By:

Chris Jones

STATE OF California COUNTY OF Los Angeles The foregoing instrument was acknowledged before me on 01/10/02 by Chris Jones the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINIF

FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Jerry Seville Votary Public/Commission expires: 11/10/2004

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AZ 3601A Y

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:

LOT 42 IN JOHN SHERIDAN'S RESUBDIVISION OF LOTS 18 TO 27, INCLUSIVE, IN BLOCK, 1 AND LOTS 33 TO 46, INCLUSIVE, IN BLOCK 2, AND LOTS 5 TO 24, INCLUSIVE, IN BLOCK 3 AND LOTS 25 TO 48, INCLUSIVE, IN BLOCK 4 IN NASH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office