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0020113063

1515/0234 38 001 Page 1 of 2
2002-01-28 15:44:49
Cook County Recorder 23.50

Document Prepared by: ILMRSD-1/28/01
AnnMarie Aitouamer
When recorded return to:
DAVID WHEELER
40 EAST 9TH ST #1517
CHICAGO, IL 60605-1



0020113063

Loan #: 315088
Investor Loan #: 8747980082
Pool #: 008747
PIN/Tax ID #: NEW CONDO
Property Address:
40 E 9TH ST #1517
CHICAGO, IL 60605-0000

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way, Jacksonville, FL 322**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said mortgage.

Original Mortgagor(s): **DAVID A WHEELER, A SINGLE MAN**

Original Mortgagee: **MARKET STREET MORTGAGE CORPORATION**

Loan Amount: **\$ 165,034.00**

Date of Mortgage: **02/29/2000**

Date Recorded: **03/13/2000**

Liber/Cabinet: **0**

Page/Drawer: **0**

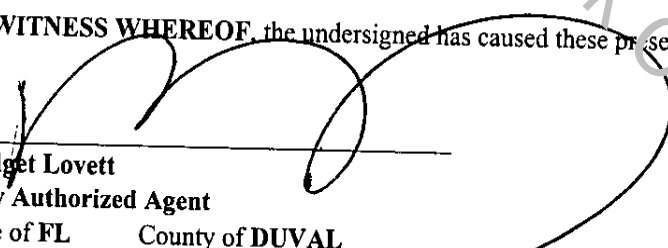
Document #: **00177069**

Legal Description: **SEE ATTACHED**

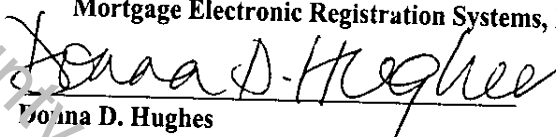
and recorded in the records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/20/2001**.

Mortgage Electronic Registration Systems, Inc.



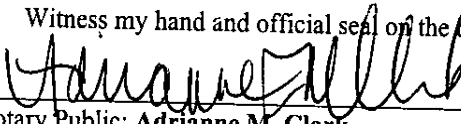
Bridget Lovett
Duly Authorized Agent
State of **FL** County of **DUVAL**



Donna D. Hughes
Duly Authorized Agent

On this date of **12/20/2001**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Donna D. Hughes** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Duly Authorized Agent** and **Duly Authorized Agent** respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Adrienne M. Clark**
My Commission Expires: **10/29/2003**



Adrienne M. Clark
MY COMMISSION # CC880000 EXPIRES
October 29, 2003
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



MIN #: 100016900032494065 VRU Tel. #: 888/679-MERS

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CW*

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PARCEL 1: UNIT(S) 1517 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'F' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE RIGHT TO PARK ONE VEHICLE IN A PARKING SPACE AS GRANTED IN DEED FROM WYDOE DEVELOPMENT, L.L.C. AND AS SET FORTH IN PARKING EASEMENT RECORDED AS DOCUMENT NUMBER 00144353 ON LAND MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.

PARCEL 3: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144974.

17-15-304-037 AND 041

0020113063 Page 2 of