

Mail To:

KEITH W NEUBECKER
472 PEREGRINE PKWY
BARTLETT
IL 60103-1239



0020113001

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 14501724

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
KEITH W NEUBECKER AND MARY A NEUBECKER, HIS WIFE,
NOT AS JOINT TENANTS OR AS TENANTS IN COMMON*
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MAY 2ND, 2001 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 0010473918,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A
*BUT AS TENANTS BY THE ENTIRETY

Property known as: 472 PERGRINE PARKWAY, BARTLETT IL 60103
Permanent Index Number(s): 06-28-402-004-0000
Executed on November 05, 2001

HomeSide Lending, Inc.

Nancy Staton

NANCY STATON
ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

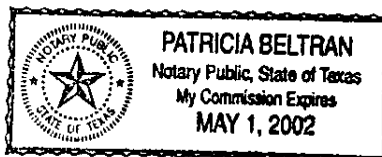
The foregoing instrument was acknowledged before me on November 05, 2001
by NANCY STATON, ASSISTANT VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Patricia Beltran

Notary Public

Paid in Full: 01-10-23
Requested by: K MESSICK
MIN No.:



Inv.Pool F08-001
PIF - PFIL

54
P2
N-
MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAILED COPY
JAN 10 2011
CLERK'S OFFICE
COOK COUNTY

UNOFFICIAL COPY

0920113001

Page 2 of 2

EXHIBIT "A"

UNIT 4-472-C IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office