JNOFFICIAL COR

COOK COUNTY

" MOORE

SMI/Wesley Hess 710 9920 P.O. Box 540817 SHELLY D BROWN

LOAN NO. BROWNSHE535348

Houston, TX 772

IL/COOK

.... OFFICE

00201134nn

7461/8024 23 003 Page 1 of 2002-01-29 09:51:36

SPACE ABOVE THIS LINE FOR RECORDER'S USE TY Recorder

1765623

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 1998 e, executed by

SHELLY D. BROWN Unmarried

recorded on as Document No 4855

in Book/Volume No. Cork

, page(s)

County Records, State of

on real estate legally described as follows:

LOT 23 IN BLOCK 7 IN CANTERBURY GARPENS NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NUMBER 2. A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF 155 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957, AS DOCUMENT NO. 16855937, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 28-24-107-052-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L

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UNOFFICIAL CORY

DATED: June 1, 1998

Mountain States Moktgage Centers Inc., A Utah Corporation

Gene B. Jensen, MSM Vice President

STATE OF COUNTY OF

Utah Salt Lake

) SS: 0020113400 Page 2 of

On June 1, 1998 before me, the undersign County and State, personally appeared Gene B. Jensen

before me, the undersigned, a Notary Public in and for the said

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

Notary Public for the stare of My commission expires.

otan 5/28/01

(Official Seal)



NO TARY PUBLIC
Valynne E. Maetani
1333 Eact 97 of South
Sandy, Utak 8,093
My Commission Facility
May 28, 2001
STATE OF UTAH

UNOFFICIAL COPY



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Property of Cook County Clerk's Office