UNOFFICIAL COP2Y113406

Recording Requested By: rgo Home Mortgage, Inc.

When Recorded Return To:

EDWARD R'SCANLON 164 S WHEELING AVE WHEELING, IL 60090

COOK COUNTY RECU IR

EUGENE "GENE" MOORE MARKH .... CEFICE

7461/0030 23 003 Page 1 of 2002-01-29 10:03:18 Cook County Recorder 25.50



Satisfaction

WFHM - CLIENT 936 #:0071193072 "SCANLON" Lender ID:682270/1674882487 COOK, Illinois KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the searce, and in consideration thereof, does hereby cancel and discharge said

Original Mortgagor: EDWARD R SCANLON

Original Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Dated: 07/05/2000 Recorded: 07/12/2000 in Book/ Jel/Liber: 4587 Page/Folio: 0148 as Instrument No.:

00517787, in the county of COOK State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03112001150000

Property Address: 164 SOUTH WHEELING AVENUE, WHEELING, IL 60092

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES, INC.

On September 20th, 2001

TYTHE RICHARDSON, Assistant Vice

President

**UNOFFICIAL COPY** 

Property of Cook County Clerk's Office

## UNOFFICIAL COPY 13406 Page 2 of

Satisfaction - Page 2 of 2 STATE OF California COUNTY OF San Bernardino

ON September 20th, 2001, before me, Sandra J. Briones, a Notary Public in and for San Bernardino County, in the State of California, personally appeared TYTHE RICHARDSON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

WITNESS my hand and official seal,

Notary Expires: 12/19/2003 #1246254

SANDRA J. BRIONES Commission # 1246254 Notary Public - California San Bernardino County My Comm. Expires Dec 19, 2003

(This area for notarial seal)

LA Wells.

OF COOK COUNTY CLOTH'S OFFICE Prepared By: AURORA ZOPPH LA Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office the state of the s SAIVINGA J. ERIONIS

JUN 28 2000 17:52 FR LENDER'S SERVICE INC. 412 299 4103 TO 984775590498

P.06/09

00517787

EXHIBIT "A"

0020113406 Page 3 of 3 #11193012

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE FAST 131.0 FEET OF THAT PART OF LOT "A" IN WILLE'S CONSOLIDATION OF LAND IN SECTIONS 1,2, 11 AND 12 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER OF DUNDEE RD. SOUTH 88 DEGREES, 20 MINUTES WEST, 906.12 FERT FROM A STONE IN THE CENTER OF DUNDEE RD. AND MILWAUKEE RD., THENCE SOUTH DEGREE, 40 MINUTES EAST 969.70 FEET TO A POINT OF BEGINNING; THENCT SOUTH I DEGREE, 40 MINUTES EAST, 91.36 FEET, THENCE SOUTH 88 DEGREES, 20 MINUTES WEST, 596 FEET, THENCE NORTH I DEGREE, 40 MINUTES WEST, 91.36 FEET; THENCE NORTH 88 DEGREES, 20 MINUTES EAST, Not County Clert's Office 596 FEET TO THE POINT OF BUGINING.

SCANLON/71977458