

UNOFFICIAL COPY

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7461/0062 23 003 Page 1 of 3
2002-01-29 10:42:59
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020113438

Loan No.: 070347-0
PIF: 12/12/2001
ILLINOIS
RELEASE DEED

Prepared by: Cynthia Duff
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: EDWARD M. MADGETT AND PAMELA D. MADGETT

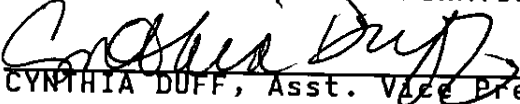
Name of Mortgagee: FHB FUNDING CORP. (IL)

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK, Illinois
Document No., Volume, Page, Mortgage Date:
DOC 97856016 4107/0079 16 001 DT: 11/12/97

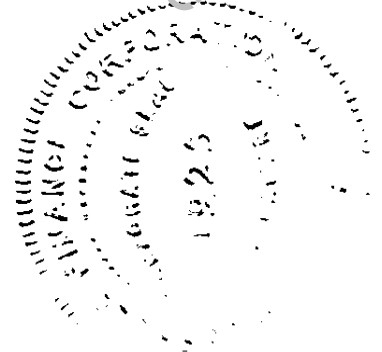
Address of Property: 2355 W 111th Place
Chicago IL 60643

Tax ID No.: 25-19-101-001
Dated: December 13, 2001

HOUSEHOLD FINANCE CORPORATION


CYNTHIA DUFF, Asst. Vice President

State of Illinois
County of Dupage

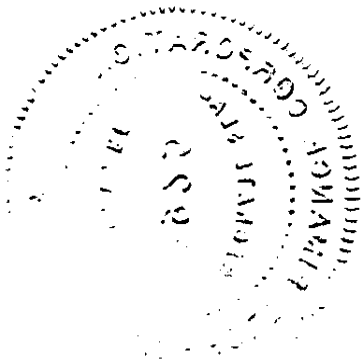


Handwritten initials/signature

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30.0.11.17

Property of Cook County Clerk's Office



STATE OF ILLINOIS
COUNTY OF DUPAGE

On December 13, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared CYNTHIA DUFF, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

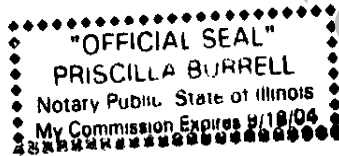
In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 13, 2001.

Priscilla Burrell
Notary Public/Commission Expires:

When recorded, please return to: Edward M Madgett
Pamela D Madgett
2355 W 111th Place
Chicago

IL505/CXD

IL 60643



Cook County Clerk's Office

ATTACHMENT "A"
LEGAL DESCRIPTION

LOT 52 IN WASHBURNS RESUBDIVISION OF BLOCK "K" WITH THE
EXCEPTION OF THE SOUTH PART OF LOT 1 OF THE BLUE ISLAND LAND
AND BUILDING COMPANYS RE-SUBDIVISION OF MORGAN PARK IN THE NORTHWEST
1/4 OF SECTION 19 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN: 25-19-101-001

Property of Cook County Clerk's Office

LG501

CXD