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Cook County Recorder 25.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



Full Satisfaction And Release of Mortgage

Loan No. 6784-11

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert A. Eskin and Barbara Ann Eskin

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of July, A.D. ~~XX~~ 1999, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 99736521, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

SEE ATTACHED

Address: 1 Court of Harborside, Northbrook, IL 60062 unit 110

situated in the City of Northbrook, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten initials/signature

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

18th day of October A.D., 2001

ATTEST:

Walter G. Hartfelder
.....
Walter G. Hartfelder, Secretary

Francis R. Corbett
.....
By Francis R. Corbett, President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, Christine A. Richards the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett personally known to me to be the President of North Side Federal Savings & Loan Association

a corporation, and Walter G. Hartfelder personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of October, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY:

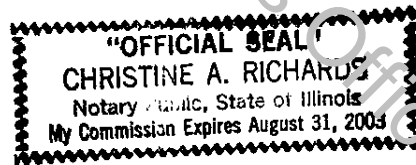
Julia G. Castrejon
5159 N. Clark Street
Chicago, IL 60640

Christine A. Richards
.....
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Please return the recorded Release Deed to the address below:

~~NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
5159 N. Clark Street
Chicago, IL 60640~~



Robert Eskin
7601 B Caesar Ct
Lake Worth FL 33462



UNIT 110 IN THE HARBORSIDE CONDOMINIUM '1' AS DELINEATED ON SURVEY OF LOT 200 IN ANCIENT TREE UNIT 1-'F' BEING A RESUBDIVISION OF PART OF LOT 1003 IN ANCIENT TREE UNIT 1, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL)

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE HARBORSIDE CONDOMINIUM '1' MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT SOLELY AS TRUSTEE PURSUANT TO TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NUMBER 32211, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23640230; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST, AS AMENDED FROM TIME TO TIME, IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY COMPRISING ALL OF THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

permanent index #04-08-300-058-1010

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