

UNOFFICIAL COPY

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2002-01-29 09:41:37
Cook County Recorder 25.50

prepared by + mailed:

FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0020113726



R7772V

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
KENT A. ADAMS				KENT A. ADAMS CHRISTINA L. ADAMS		
ADDRESS				ADDRESS		
201 E. GATEWAY DRIVE TOWER LAKES, IL 60010				201 E. GATEWAY DRIVE TOWER LAKES, IL 60010		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-526-1950		331-60-2738		847-526-1950		331-60-2738
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PAB	0.000%	\$35,346.50	10/08/99	10/08/00	0127760	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHWEST BANK**

of the County of **COOK**

and State **ILLINOIS**

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage/Assign. of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8TH day of OCTOBER, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 09008702-03 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): ~~17-09-410-014-1654~~ 17-09-410-014-1654

Address(es) of Premises: **300 N. STATE STREET, UNIT 3033
CHICAGO, IL 60610**

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The land referred to in this policy is described as follows:

Unit No. 3033 as delineated on surveys of Lot 1 and Lot 2 of Harper's Resubdivision of part of Block 1 in Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, and of a part of Block 1 in Kinzie's Addition to Chicago, being a subdivision of the North fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with parts of certain vacated streets and alleys lying within and adjoining said blocks, situated in the City of Chicago, Cook County, Illinois, which surveys are attached as Exhibit 'A' to Declaration of Condominium Ownership made by Marina City Corporation and recorded December 13, 1977 in the Office of the Recorder of Deeds for Cook County, Illinois as document No. 2423852, together with an undivided .0016 percent interest in the property described in said Declaration of Condominium Ownership (excepting from said property all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium Ownership and surveys) situated in Cook County, Illinois.

COMMONLY KNOWN AS 300 N. STATE STREET, UNIT 3033, CHICAGO, IL 60610.

Property of Cook County Clerk's Office