

UNOFFICIAL COPY

0020113993

SATISFACTION OF MORTGAGE

1529/0142 89 001 Page 1 of 2
2002-01-29 10:22:28
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0020113993

L#:19745218

The undersigned certifies that it is the present owner of a mortgage made by **BONNIE STIFFERLING** to **HOMESIDE LENDING, INC.** bearing the date 10/20/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99991204. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

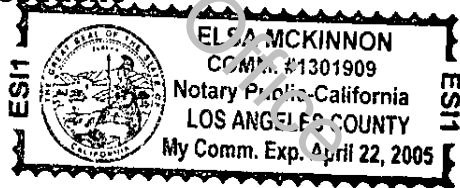
SEE EXHIBIT A ATTACHED

known as: 212 W WASHINGTON ST 1512 CHICAGO, IL 60606
PIN# 17-09-444-007 & 17-09-444-008 & 17-09-444-009

dated 12/31/01
HOMESIDE LENDING, INC.

By: [Signature]
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 12/31/01 by Chris Jones the Vice President of HOMESIDE LENDING, INC. on behalf of said CORPORATION.



[Signature]
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Barcode] HSLRL MP 3375M Y

SY
pa
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my

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 435-2 IN THE DEERPATH LAKE OF PALATINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF LOTS 1, 2 AND 3 IN DEERPATH LAKE OF PALATINE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97086798, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING 435-2AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OR AMENDMENTS.

PERMANENT INDEX NO.: 02-02-200-010-1042

Property of Cook County Clerk's Office