

UNOFFICIAL COPY

1529/0148 89 001 Page 1 of 2
2002-01-29 10:24:56
Cook County Recorder 23.50

SATISFACTION OF
MORTGAGE


When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203




L#:19430306

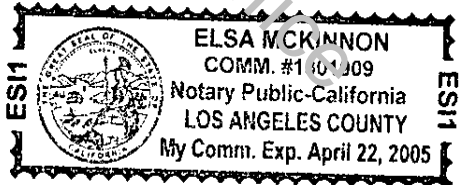
The undersigned certifies that it is the present owner of a mortgage made by SYLVIA A. MICHALSKI to FIRST CHICAGO NBD MORTGAGE COMPANY bearing the date 06/15/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98521029. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 811 CHICAGO 303 EVANSTON, IL 60202
PIN# 11-19-401-026-0000
dated 12/31/01
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.

By: 
Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 12/31/01
by Chris Jones the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.


Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 HSLRL DC 3377D Y

SY
P2
N-
MY

LEGAL DESCRIPTION RIDER

4730016

PARCEL 1: UNIT 303 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8 AND LOCKER STORAGE L-8 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

P.I.N.#11-19-401-026-0000

**COMMONLY KNOWN AS:
811 CHICAGO AVENUE #303
EVANSTON, IL 60202**

Property of Cook County Clerk's Office