STEWART TITLE OF ILLINOIS CHICAGO, IL 60602

2 NORTH LASALLE STREET, SUITE 1920 UNOFFICIAL COPEY 14077

SATISACTION -- MORTGAGE

1528/0076 25 001 Page 1 of 2002-01-29 09:40:58 43.50 Cook County Recorder

Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

L#:11923755

The undersigned certifies that it is the present owner of a mortgage made by ROY H KPUSE MARRIED TO MARIE B KRUSE

to PREFERRED MORTGIGE ASSOCIATES, LTD.

bearing the date 07/23/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99714301

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:440 N MCCLURG CT 508

PIN# 17-10-219-023-1067

dated 12/20/01

HOMESIDE LENDING, INC.

By:

Chris Jones

Vice Presiden

CHICAGO, IL 60611

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me or 12/20/01 by Chris Jones the Vice President of HOMESIDE LENDING, INC. on behalf of said CORPORATION. ELSA MCLINNON

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

My Comm. Exp. April 22, 2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STREET ADDRESS: UNDER GURL COPY 99714301

CITY: CHICAGO
TA NUMBER:

COUNTY: COOK

0071101

$^{c\ell}$ LEGAL DESCRIPTION:

* ◆ PARCEL 1:

UNIT NUMBERS 508-S AND P-339 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF CITY VIEW CONDOMINIUMS OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN

COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPOL THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.

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