

UNOFFICIAL COPY 0020114314

1533/0013 45 001 Page 1 of 3  
2002-01-29 08:23:58  
Cook County Recorder 25.00



Chicago Title Insurance Company

**WARRANTY DEED  
ILLINOIS STATUTORY**

SF5031508 (JWA)  
JAN 29 2002



0020114314

3/P

THE GRANTOR(S), Sigma Alpha Epsilon Fraternity, of the City of Evanston, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Sergiy V. Mesropyan and Svitlana Natalchenko, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, (GRANTEE'S ADDRESS) 855 Hinman Avenue #707, Evanston, Illinois 60202 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

**SUBJECT TO:** Declaration of Condominium; provisions of the Condominium Property Act of Illinois; General taxes for 2001 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; private public and utility easements; public roads and highways; instalments due after the date of closing of assessments established pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any; Purchasers' mortgage; and acts done or suffered by or through the Purchaser.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 11-19-403-015-1027  
Address(es) of Real Estate: 835 Judson, Unit 406, Evanston, Illinois 60202

Dated this 3rd day of January, 2002

Sigma Alpha Epsilon Fraternity

By: Alan M. Sidman  
Alan Sidman  
Chief Financial Officer

Attest: Donald P. Sulzard

CITY OF EVANSTON 010514  
Real Estate Transfer Tax  
City Clerk's Office

PAID JAN 8 2002 AMOUNT \$ 1060.00

Agent CMD

BOX 333-CTI

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Alan Sidman, Chief Financial Officer of Sigma Alpha Epsilon Fraternity, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3 day of January, 2002

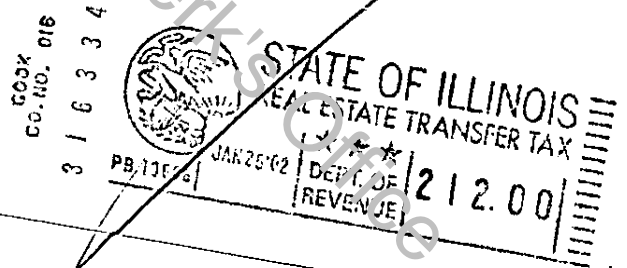
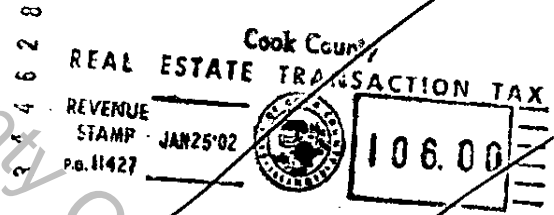
Maria T. Hightower (Notary Public)



**Prepared By:** Linda J. Abrahams  
3858 Medford Circle  
Northbrook, Illinois 60062

**Mail To:**  
Katherine S. O'Malley  
1528 Lincoln Street  
Evanston, Illinois 60201

**Name & Address of Taxpayer:**  
Sergiy V. Mesropyan and Svitlana Natalchenko  
835 Judson, Unit 406  
Evanston, Illinois 60202



20114314

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EXHIBIT 'A'

## Legal Description

UNIT NO. 406 IN THE 835 JUDSON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 4, 5, 6 AND 7 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 15362 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 16, 1974 AS DOCUMENT 22848469, TOGETHER WITH AN UNDIVIDED 2.6 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS, TOGETHER WITH PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P30 AS SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office  
2011/11/14