→→→ NORTHBROOK **UNOFFICIAL COP**

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1533/0129 45 001 Page 1 of 2002-01-29 09:53:10 Cook County Recorder 25.00

AW85596

LEASE RECORD DOCUMENT

THIS IS TO CERTIF! THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK. STATE OF ILLINOIS, DO HEREBY CERTIFY THAT MARYANN BRUNO PERSONALLY KNOWN TO ME TO BE THE SAME PERSON THOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPLARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USED AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS

"OFFICIAL SEAL" KERRY E. LUBY

Notary Public, State of Illinois My Commission Expires 08/03/2003

BOX 333-CTI

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID 00055927632005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Court, wide Funding Corporation) of the County of Ventura and
State of California for and in consideration of one dollar, and for other good and valuable considerations, the received
whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

> P.I.N. 10-11-416-026-0000 2150 MCDANIEL AVE.

Property 2150 MCDANIEL AVE.
Address....... EVANSTON, IL 60201

heir, legal representatives and assigns, all the right, title interest, claim, or demand who soever it may have acquired in, through, or by a certain mortgage bearing the date 4/2/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document N imber 99348148, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to vit:

THE SOUTH 2 FEET OF LOT 22 AND THE NORTH 31 FEET OF LOT 23 IN ROBER 1 C: ARENCE BROWN'S ADDITION TO LINCOLNWOOD, A RESUBDIVISION OF DUTHIL AND CONTILLE'S RESUBDIVISION OF BLOCK 4 OF A, MCDANIELS ADDITION TO EVANSTON IN THE SOUTHEAST 1/2 OF FRACTIONAL SECTION 11. TOWNSHIP 41 NORTH, RANGE 13, EAS 1 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 8th day of January, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Stefan Rosellini Assistant Secretary

Property of Cook County Clark's Office

STATE OF CALIFORNIA

COUNTY OF VEHTUPA

I, Monica Hill a notary public in which first he said County, in the state aforesaid, DO HEREBY CERTIFY that Stefan Rosellini, Assistant Secretary, personally and wn to me to be the same person whose name subscribed to the foregoing instrument, appeared before nie this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary and, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day or january, 2002.



Commission expires 1/22/2004

Monica H.II Notice Monice

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILEL WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

Joseph McGowan IV 2150 McDaniel Ave. Evanston, IL 60201

Countrywide Home Loans, Inc.

Prepared By: S. Rosellini

CTC Real Estate Services

1800 Tapo Canyon Road, MSN \$V2-88

Simi Valley, CA 93063