

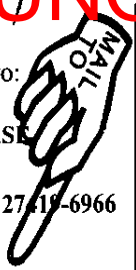
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152A 0042 17 001 Page 1 of 2  
2002-01-29 08:51:58  
Cook County Recorder 23.50

Document Prepared By:  
**TASHA SHAFFER**  
When recorded mail to:  
**BANK ONE**  
**ATTN: LIEN RELEASE**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**  
Property Address:  
**752 CITADEL CT**  
**DES PLAINES**  
**IL 60016**  
Project #: **SBBANKONE 01**  
Assignor #: **7642562800**  
Pool #:  
PIN/Tax ID #: **09-18-316-005**



0020114743

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

2

Mortgagor(s): **JERZY CZUBACKI & IWONA CZUBACKI, HIS WIFE**

Mortgagee: **HOUSEHOLD BANK, F. S. B.**

Loan Amount: \$ **36,500.00** Date of Mortgage: **06-23-2000** Document #2:  
Date Recorded: **06-30-2000** Liber/Cabinet: Page/Drawer:  
Document #: **00487512** Certificate: Microfilm:

Comments:

**SEE ATTACHED FOR LEGAL DESCRIPTION** (if required)

and recorded in the records of **COOK** County, State of **Illinois**.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on **10/17/2001**.

**BANK ONE, NA aka Banc One Financial Services, Inc**

\_\_\_\_\_  
**John Maxwell**  
Assistant Secretary

\_\_\_\_\_  
**Brenda Low**  
Vice President

State of **NC** County of **Guilford**

On this **10/17/2001** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **BANK ONE, NA aka Banc One Financial Services, Inc, Mtg Lender**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.  
  
\_\_\_\_\_  
Notary Public: **Antonia W King**  
My Commission Expires: **12-21-2002**

ilmrsd 4/19/2000



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LOT 5 IN CITADEL ESTATES, BEING A SUBDIVISION OF THE SOUTH 602.81 FEET OF THE EAST 330 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1995, AS DOCUMENT 95853069, IN COOK COUNTY, ILLINOIS.

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