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1534 0284 17 001 Page 1 of 2
2002-01-29 15:06:49
Cook County Recorder 43.00

SUBORDINATION OF LIEN

Whereas: Kevin C. and Christina D. Shirley, whose mortgage is dated August 24, 2001 recorded in the Recorder's Office of Cook County, Illinois as document 0010831370 did convey to Heritage Community Bank, with offices located in Glenwood certain premises in Cook County, Illinois described as:

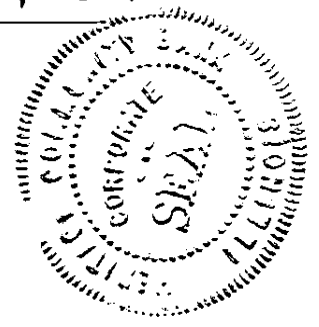
(see attached)
P.I.N. # 28-12-110-035
14522 Albany, Posen, 60469

to secure a note for \$38,000.00 with interest payable as therein provided; and said note secured by the second mortgage is held by Heritage Community Bank, who desires to subordinate the lien of the mortgage records as document 0010831370

Now THEREFORE for good and valuable consideration in hand paid, the Heritage Community Bank, does covenant and agree with Washington Mutual that the lien upon the premises shall be a second lien upon the premises subordinate to the lien of Washington Mutual which may not exceed \$147,000.00

Dated 10-11-01 Document No. 0010965472 & 0010965473

By: William E. Hetler
William E. Hetler, Sr. Vice President Heritage Community Bank
9101 W. 159th Street
Orland Hills, IL 60477

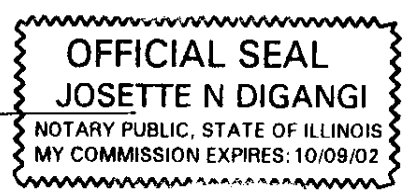


This 10th day of October, 2001
State of Illinois
County of Cook

I, the undersigned a NOTARY PUBLIC in and for said county in the State aforesaid, do hereby certify, that William E. Hetler, Senior Vice President, Heritage Community Bank, who, he is personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed sealed and delivered the said instrument as his free voluntary act for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal the 10th day of October, 2001.

My Commission expires 10/09/02

Josette N. DiGangi
Notary Public

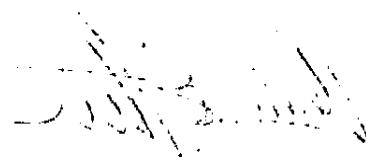
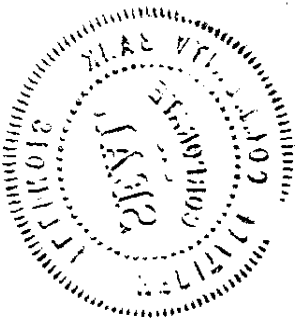


This instrument Prepared by: R.J. Larcher, Heritage Community Bank
9101 W. 159th Street
Orland Hills, IL 60477

BOX 158

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LOTS 11, 12 AND 13 IN BLOCK 3 IN JAMES SMITH AND COMPANY'S SUBDIVISION OF THE WEST QUARTER OF THE NORTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 56 ACRES) OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE WEST HALF OF THE NORTH 23 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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2024-11-20

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