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0020114910

1524 0209 27 001 Page 1 of 2

2002-01-29 14:24:24

Cook County Recorder 23.50



0020114910

Loan Number: 0000875757

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800

Send To

FOR VALUE RECEIVED TRANS NATIONAL MORTGAGE CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 1/15/2002. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JEFFREY W DUFLOTH	RECORDED	0020114909
NERILEE DUFLOTH	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said TRANS NATIONAL MORTGAGE CORP has hereunto set its hand this 15 day of JANUARY 2002.

ATTEST: Christina M. Lester
 Typed Name CHRISTINA M LESTER By: Anna Cristiano
Teresa E Ward
 Typed Name TERESA E WARD Name: ANNA CRISTIANO
 Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

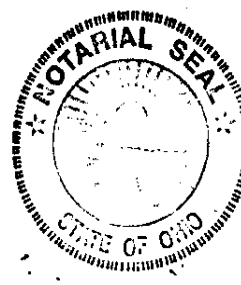
COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 15 day of JANUARY 2002, by Anna Cristiano as Supervisor, on behalf of TRANS NATIONAL MORTGAGE CORP

Linda Lotspain
NOTARY PUBLIC

Pin: 03 20 423 026 1232
PA: 1124 East Olive
Arlington Heights 1160004

Commission Expiration: _____

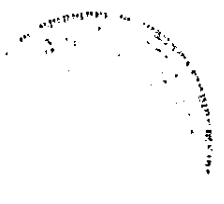


LINDA LOTSPAIN, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2002

1st AMERICAN TITLE order # LA285125
2062

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
JAN 10 2011

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ALTA COMMITMENT

SCHEDULE C

File No.: LAR85125

LEGAL DESCRIPTION:

LOT 17 IN SOMERSET COURTS PHASE 2 BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office