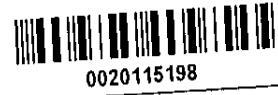


UNOFFICIAL COPY

0020115198

1/3/2002 18 001 Page 1 of 3
2002-01-29 11:33:19
Cook County Recorder 25.50

Prepared By:



1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

194303

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-2232451

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60067

3
MAS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 31, 2001**
executed by **Barbara G Jericho, an unmarried woman**

to **BILTMORE FINANCIAL BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230**
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. **20115197**, page(s) _____, as Document No. _____

described hereinafter as follows: **Cook** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **130 S Canal St #406, Chicago, ILLINOIS 60608**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **hake**

BILTMORE FINANCIAL BANCORP, INC.

On **JANUARY 7, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael F. Bischof
By: Michael F. Bischof
Its: President

known to me to be the **Michael F Bischof**
and **President**
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____



Notary Public **Claudia Hutchinson**
County **hake**
My Commission Expires **9.23.05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

10/10/2013

UNOFFICIAL COPY

05-2232451

RIDER - LEGAL DESCRIPTION

See attached "Exhibit A" and made a part hereof

Property of Cook County Clerk's Office

17-16-108-033-1058

20115198

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Property of Cook County Clerk's Office

000 0000

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 194303

Parcel 1: Unit 406 together with its undivided percentage interest in the common elements in The Metropolitan Place Condominium, as delineated and defined in the Declaration recorded as document number 99-214670, in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of parking space 203 a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 99-214670

Parcel 3: Non-Exclusive easement in favor of parcel 1 for ingress , egress , use, enjoyment and support as created by reciprocal easement agreement recorded as document number 99-214669, over, upon and under premises described herein

Property of Cook County Clerk's Office

20115198