

UNOFFICIAL COPY

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2002-01-29 10:43:41  
Cook County Recorder 23.00

RELEASE DEED



0020115603

MAIL TO:

Adam J. Greenberg  
Lisa J. Greenberg  
3937 Brittany Rd.  
Northbrook, IL 60062

# 7961992-SCTI

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Adam J. Greenberg and Lisa J. Greenberg, his wife, as tenants by the entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of August, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00610871, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

E-21128716

LOT 90 IN CHARLEMAGNE UNIT ONE, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 6, 1966, AS DOCUMENT NUMBER 2269961.

Permanent Index Number(s): 04-06-406-003

THIS INSTRUMENT WAS PREPARED BY: Jennifer Alexander 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

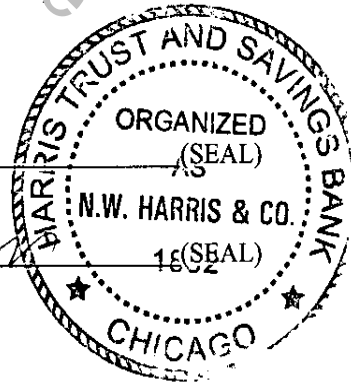
Property Address: 3937 Brittany Rd., Northbrook, IL 60062

Dated this 7th day of January, 2002.

*Pamela R. Sierra*

Pamela R. Sierra, Assistant Vice President

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer



BOX 333-CT1

2  
M/S

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7th day of January, 2002.



Richard R. Bensen, Notary Public



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