

# UNOFFICIAL COPY

FORM NO. 835

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

0020115850

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2002-01-29 10:52:19  
Cook County Recorder 23.50

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Midwest Bank and Trust Company as Trustee under Trust #89-04-5755, 1606 N. Harlem Ave., Elmwood Park, IL 60635

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage

bearing date the 21 day of November, 1997, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as

document No. 98063946, to the premises therein described as follows, situated in the

County of Cook, State of Illinois, to wit:

PARCEL I: UNIT B-4 IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 10 AND THE NORTH HALF OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH HALF OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 1980 AS DOCUMENT NO. 25646856, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 9 AND 10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NO. 25646856 AND AS AMENDED BY AMENDMENT RECORDED JULY 3, 1984, AS DOCUMENT NO. 27157941.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-01-406-032-1020

Address(es) of premises: 1020 N. Harlem Avenue, Unit 4B, River Forest, IL 60305

Witness our hands and seal \_\_\_\_\_, this 8th day of January, 2002.

Glenn W. Proud  
Glenn W. Proud, Vice President

(SEAL)

(SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153  
(NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

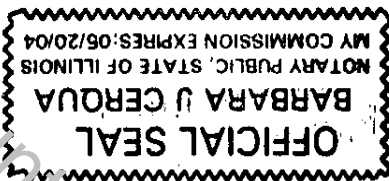
TO

ADDRESS OF PROPERTY:  
90540257

MAIL TO:

FIRST SUBURBAN NATIONAL BANK  
150 S. 5th AVENUE  
MAYWOOD, IL 60153

Property of Cook County Clerk's Office



Commission Expires 5/20/04

NOTARY PUBLIC

*Barbara J. Cerqua*

GIVEN under my hand and seal this 8th day of January, 2002.

I, Barbara J. Cerqua, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glenn W. Proud, Secretary, they signed and acknowledged that as such Vice President and Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS. }  
0020115850  
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