

**UNOFFICIAL COPY** 0020115982

1542/0006 30 001 Page 1 of 2  
2002-01-29 09:33:40  
Cook County Recorder 43.50

**ASSIGNMENT OF MORTGAGE**



4764882

KNOW ALL MEN BY THESE PRESENTS that HOMEAMERICAN CREDIT INC DBA UPLAND MTG, with an office located at 111 PRESIDENTIAL BLVD., STE. 114, BALA CYNWYD, PA 19004 for consideration paid, does hereby assign, transfer and set over unto,

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026  
MERS #: 1000460-000  
PH #: 1-888-679-8377

, that certain mortgage deed dated August 31, 2001

from JORGE SERRANO and LAURA M. SERRANO

to HOMEAMERICAN CREDIT INC DBA UPLAND MTG

filed for record in the office of the County Clerk of COOK County, IL, on the 24th day of SEPTEMBER, 2001, at \_\_\_\_\_ o'clock \_\_\_\_\_ m, and recorded in Book \_\_\_\_\_ of Mortgages at page \_\_\_\_\_ of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby. INSTRUMENT # 0010889687

DATED this 25th day of October, 2001

Borrowers Address: 18155 CICERO AVE, COUNTRY CLUB HILLS, IL 60478 5050

Parcel #: 28-34-305-006

HOMEAMERICAN CREDIT INC DBA UPLAND MTG

Attest:

MICHAEL SUROWIEC, ASST. SECRETARY

MARK TOLSTOI, ASST. VICE PRESIDENT

TO SECURE THE PAYMENT OF THE SUM OF \$20,200.00

ACKNOWLEDGEMENT (For Corporation)

STATE OF NEW JERSEY }  
County of ESSEX } SS.

On this 25th day of October, 2001, before me, the undersigned, a Notary Public for said state, personally appeared MICHAEL SUROWIEC who executed the within instrument as ASST. SECRETARY and MARK TOLSTOI who executed the within instrument as ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

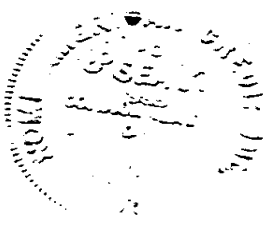
WITNESS my hand and official seal.

Signature:

My Commission expires:

SUSAN CAMPOS  
NOTARY PUBLIC OF NEW JERSEY  
Commission Expires 10/27/2004

PREPARED BY:  
DANIEL J. ROCHI  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000



UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 15 2013

COOK COUNTY CLERK'S OFFICE  
JAN 15 2013

# UNOFFICIAL COPY

4764882

## LEGAL DESCRIPTION

LOT 50 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT 16550509, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
20115982