RELEASE DEED NOFFICIAL COPY

Mail To:

ALEXANDER GLITCHEV 210 W HAPPFIELD DR ARLINGTON HTS IL 60004-7134

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 15457493

0020115918

1535/0119 52 001 Page 1 of 2002-01-29 14:14:38 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ALEXANDER GLITCHEV AND LARISSA GLITCHEV, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 09TH, 2001 A.D., and recorded in the Recorder's effice of COOK County, in the State of ILLINOIS, as Book 6135 Page 2013 Document No. 0010659731, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

ILD DR, ARLING 06-400-058-1008

HomeSide Lending, Inc. Property known as: 210 W HAPPFILD DR, ARLINGTON HEIGHT IL Permanent Index Number(s): 03-06-400-058-1008 Executed on December 31, 2001

B. SANTELLAN VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on December 31, 2001 by B. SANTELLAN, VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation,

Paid in Full: 01-11-28 Requested by: ORALIA HART MIN No.:

Notary Public PATRICIA BELTRAN Notary Public, State of Texas My Commission Expires MAY 1, 2002

Yata

Inv.Pool CAG PEG - PFIL 3589329NOV01 CAG-951

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Property of County Clerk's Office

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EXHIBIT "A". DD2D115918 Page 2 of 2

LEGAL DESCRIPTION

UNIT 1D LEFT IN BUILDING NO. 1 IN WESTRIDGE TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN WESTRIDGE UNIT 1 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4 BOTH FALLING IN SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXMBIT "A" TO THE DECLARATION OF CONDOMIUNIUM RECORDED AS DOCUMENT 86452160 AND RE-RECORDED AS DOCUMENT 86506027 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALLEME

OF COOK COUNTY CLOTH'S OFFICE