RELEASE DEED UNOFFICIAL COSTI/008 17 001 Page 1

2002-01-29 10:13:54

Cook County Recorder

23.50

MAIL TO:

Karen A. Simonsen Linda Sherline 3300 N. Lake Shore Drive, Unit# 17C Chicago, IL 60657

Send

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # LAR. 847/3

0020116819

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remised convey, release and quit claim unto Karen A. Simonsen an unmarried woman and Linda Sherline, an unmarried woman, their Heirs, of the County of Cook and State of Illinois all right, title, increst, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of January, 2001, and recorded in the Recorder's Office of Cook County, in the State-of Illinois, as Document-No. 0010125708, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NUMBER 17-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN-AFTER REFERRED TO AS PARCEL): THE SOUTH 100 FEET OF LOTS 36, 37, 38, 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LY(N)G WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LO(5) 24, 25 AND 26 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 22632555, AS AMENDED FROM TIME TO TIME, "CGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE "ARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-21-310-055-1048

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 3300 North Lake Shore Dr., Unit# 17C, Chicago, IL 60657
Dated this 30th day of November, 2001.

ORGANIZED

ORGANIZED

(SEAL)

Pamela R. Sierra, Assistant Vice President

CHICAGO

The Clark's Office

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER OF THE HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that, as such MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 30th day of November, 2001.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05