UNC	FFICIAL COP20116943	
Loan #: 0005690276, MAIL TO:,	1541/0088 20 001 Page 1 of 3 2002-01-29 11:49: Cook County Recorder 25.50	53
see address below		
NAME & ADDRESS OF PREPARER: Toni Burhart		
Mortgage Service Center 6000 Atrium Way		
Mt. Laurel, NJ 08054		
	0020116943	
Release of Mortgago		リロク
共201004030	STATE OF ILLINOIS) W
Know All Men by These Presents, The PPH MORTGAGE	SERVICES CORPORATION of the County of Burlington and State of New Jersey for and in conside	ratio
of one dollar, and for other good and valuable consideration, the	e receipt whereof is hereby confessed, do hereby remise, convey, and release unto NANDIP KOTHARL	///
of the County of COOK and State of ILLINOIS all sinks city	Annual de la	
bearing the date 10/01/1997 and recorded in the Peccarus?	, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTG	AGE
therein described, situated in the County of COOK, as follows	Office of COOK County, in the State of Illinois, as Book Page Document No. 97742733, to the pre	mise
Tax ID 02-14-100-089-1195		
I RENAISSANCE PLACE, #914 PALATINE, IL 60067		
SEE ATTACHED LEGAL DESCRIPTION.	τ_{\circ}	
THIS MORTGAGE WAS ASSIGNED FROM MOTOROL	A EMPLOYEES CREDIT UNION TO SERVICE CORP. MORTGAGE RECORDED ON 12/12/	1997
DOCUMENT# 97935772 AND FURTHER ASSIGNED	TO PHH MORTGAGE SUPVICES CORPORATION RECORDED ON 12/12/1997 DOCUME	NT#
97935773.		
WITNESS hand and seal on this 25 day of	April 2001.	
	PHH MORTGAGE SERVICES CORPOR ATION	
() AL	1/1/2 4	

DAVID FERRY

Witness

(Seal)

SERGIO DERGUREVICH VICE PRESIDENT

SELEONOR HAMILOTHORIS

Witness

SUSAN BROWN ASSISTANT SECRETARY

BURNET TITLE L.L.C.

2700 South River Road

Des Plaines, IL 60018

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY 20116943

LEGAL DESCRIPTION 20100403

PARCEL 1: UNIT 914 IN THE RENAISSANCE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26190230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ENI EDECL OF COOK COUNTY CLARK'S OFFICE PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22955436.

UNOFFICIAL COPY

20116943

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 25, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SERGIO GARGUREVICH and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrum ... t was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SERGIO GARGUREVICH and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

andersigned, a Notary Pub.

o being by me duly sworn, dio.
signed and sealed on behalf of said co.,
cers, acknowledged the execution of said in.

Antoinette Burhart
MOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

(Seal)

My commission expires on