RELEASE DEED UNOFFICIAL COPY 17022

1541/0167 20 001 Page 1 of 2 2002-01-29 14:25:25 Cook County Recorder 23.50

0020117022

MAIL TO:

Andrew P. J. Burns Linda Burns 4913 W. 105th St. Oak Lawn, IL 60453-5227

Know All Men by These Preserce. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Andrew F. J. Burns and Linda Burns, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of August, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99791016, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 142 AND 143 IN FRANK DE LUGACH'S BEVERL'. HIGHLANDS, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 24-16-209-021/022
THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 4913 W. 105th S., Oak Lawn, IL 60453-5227

Dated this 31st day of December, 2001.

ORGANIZED

Pamela R. Sierra, Assistant Vice Presiden

W. HARRIS & CO.

herry Presley, Mortgage Loan Officer

HICAGO,

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

20117022

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and LaSherry Presley, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscibed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set for in.

My Clarks Office

Given under my hand and seal this 31st day of December, 2001.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05