

UNOFFICIAL COPY

0020117200

1544/0042 51 001 Page 1 of 2
2002-01-29 10:00:47
Cook County Recorder 23.50

Prepared By:

MASHA/PROCESSOR
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



0020117200

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-47-53033

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 11, 2001

executed by GLEN J. CHIDESTER AND
CATHERINE A. CHIDESTER, HUSBAND AND WIFE
to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126

WORLD TITLE # 7333

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 438 W. PARKSIDE DRIVE, PALATINE, ILLINOIS 60067

20117199

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On DECEMBER 17, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Eugene Selganik
Its: V.P.

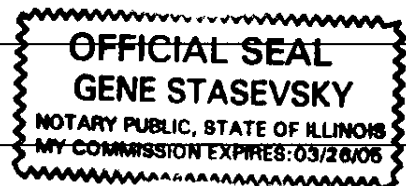
known to me to be the Eugene Selganik
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Gene Stasevsky
County,

Witness:



My Commission Expires 3-26-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Sy
P2
N-
MY

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Property of Cook County Clerk's Office

of address
of
MVA
of

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PARCEL 1:

LOT 40 IN THE SINGLE FAMILY HOMES AT PARKSIDE ON THE GREEN, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOTS 26 THROUGH 33 (BOTH INCLUSIVE AND OUTLOTS S THROUGH X (BOTH INCLUSIVE IN THE PARKHOMES OF PARKSIDE ON THE GREEN RECORDED JANUARY 13, 1988 AS DOCUMENT NO. 88107992 AND LOTS 21 THROUGH 24 (BOTH INCLUSIVE AND OUTLOTS U THROUGH Y (BOTH INCLUSIVE TOGETHER WITH PART OF LOT 19 AND PART OF OUTLOT Z IN THE ARBORHOMES OF PARKSIDE ON THE GREEN RECORDED APRIL 4, 1988 AS DOCUMENT NO. 88135486, ALL IN PART OF THE NORTHWEST QUARTER, PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 2, 1990 AS DOCUMENT NO. 90144013, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED SEPTEMBER 20, 1990 AS DOCUMENT NO. 90460374.

P.I.N. 02-27-11-105

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