WaMu # 0064169370

JNOFFICIAL C

NAME: BERNARD HARRIS P/O DATE: 12/27/2001

AFTER RECORDING, FORWARD TO:

BERNARD HARRIS 2134 WHITE OAK CIR

NORTHBROOK IL 60060

THIS INSTRUMENT PREPARED BY: DANA JOBS WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 04-17-304-016

0020117409

1548/0051 50 001 Page 1 of 2002-01-29 11:32:31 Cook County Recorder



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by BERNARD HARRIS AND MAINE HARRIS,		_
	HUSBAND AND WIFE AS JOINT	renants -
to BUYERS MORTGAGE SOURCE, INC.		
dated December 18th 1998, and record	led on01/06/1999 in	Mortgage Record
,page	, and or Instrument # 99007863	
records in the office of the Recorder of COOK	County, ILLINOIS	S
more particularly described as follows, to wit:		
LOT 245 IN SUMMERHILL UNIT II BEING A SECTION 17, TOWNSHIP 42 NORTH, RANGE 1 MERIDIAN, IN COOK COUNTY, ILLINOIS.	SUPPLIVISION IN THE SOUTHWEST 2, EAST OF THE THIRD PRINCIP	1/4 OF AL

2134 WHITE OAK CIRCLE NORTHBROOK, IL 60060

is hereby fully released and satisfied.

JUNIX COPYS IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of January 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

IL_REL3 (040)

Page 1 of 2

Βy



UNOFFICIAL COPP 2 Page 2 of 2

WaMu #:0064169370 NAME: BERNARD HARRIS P/O DATE: 12/27/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of January $_{2002}$, personally appeared $_{\mbox{\scriptsize RICK PRITZLAFF}}$ the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such office for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and rio arial Seal My commission expires: <u>06/13/2004</u> **Notary Public** Ox COOX CC PAM KARLE PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:
-----------	-------------

UNOFFICIAL COPY

erres de la composition della composition della

•

Property of County Clerk's Office