VOFFICIAL CO 9820117423 WaMu # 0216518344

NAME: TRICIA L. TEATER P/O DATE: 12/27/2001

AFTER RECORDING, FORWARD TO:

TRICIA L TEATER

1238 WEST COLUMBIA AVENUE #1

CHICAGO IL 60626

THIS INSTRUMENT PREPARED BY: SUSAN ZIERVOGEL WASHINGTON MUTUAL

11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 11-32-305-030-1004

RELEASE	OF MOR	TGAGE
---------	--------	-------

THIS CERTIFIES that	೯ certain mortgage exe	cuted by		
TRICIA L TEATER	Q <sub>4</sub>	UNMARRIED WOMAN		
to_FLEET MORTGA	AGE CORP.			-
dated November	<u>11th</u> <u>1998</u> , ar	nd recorded on11/23/1998	in Mortgage Re	ecord
	,page	, and or Instrument #	08059725*	of the
	f the Recorder of COO	County,	, ILLINOIS	
nore particularly desc	ribed as follows, to wit	94		

See attached for Legal Tescription.

1238 WEST COLUMBIA AVENUE #1 CHICAGO, IL 60626

is hereby fully released and satisfied.

Clarts IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this \_\_7th\_\_ day of January

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

IL\_REL3 (040)

Page 1 of 2



2002-01-29 11:48:27

Cook County Recorder

## UNOFFICIAL COP29/117423 Page 2 of 3

WaMu #:0216518344

NAME: TRICIA L TEATER P/O DATE: 12/27/2001

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of January

2002 , personally appeared RICK PRITZLAFF the

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such ofrice, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and No arial Seal

My commission expires: 05/19/2002

Notary Public CHARLES P

CHAR

NOTARY PUBLIC

NOTAR

CHARLES P. CAIN

CAIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN: MERS Phone:

Loan No. 0216518344 TRICIA L TEATER

## **LEGAL DESCRIPTION**

\*RE-RECORDED 1/19/99 DOC #99052115

PARCEL 1: UNIT 1971N COLUMBIA PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN BLOCK 1 IN NORTH SHORE BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 04017100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE F, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 04017400.