

UNOFFICIAL COPY

Loan #: 998570571
Prepared By:

0020117549

1551/0091 11 001 Page 1 of 2
2002-01-29 12:40:36
Cook County Recorder 23.50

Prepared by:
~~When Recorded Mail To:~~
EAGLE HOME LOANS, INC.
3710 N KEDZIE
CHICAGO, ILLINOIS 60618



MAIL TO
TO-4

LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

01118154

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2pgs

LOAN NO. 998570571

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 7, 2002 executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER THE TERMS OF A TRUST AGREEMENT DATED 03-04-99 AND KNOWN AS TRUST #124903-06 to EAGLE HOME LOANS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3710 N KEDZIE, CHICAGO, ILLINOIS 60618 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-16-108-033-1001

20117549

P.I.N.: 17-16-108-033-1001
Commonly known as: 130 S CANAL #201, CHICAGO, ILLINOIS 60606
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

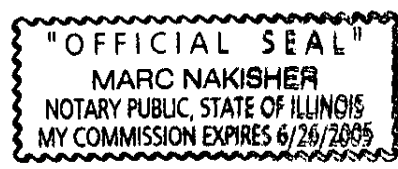
EAGLE HOME LOANS, INC., AN ILLINOIS CORPORATION

On JANUARY 7, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **LAKESHORE TITLE AGENCY** known to me to be the **ATTY. IN FACT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **LAKESHORE TITLE AGENCY**
Its: **ATTY. IN FACT**

Witness:

Notary Public
County, **COOK**
My commission Expires: **6/26/05**



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PARCEL 1: UNIT 201 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-216, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER UPON AND UNDER PREMISES DESCRIBED THEREIN.

NOTE FOR INFORMATION:
CKA: 130 S. CANAL #201, CHICAGO, ILLINOIS 60606
PIN# 17-16-108-033-1001

ALTA Commitment
Schedule C

Property of Cook County Clerk's Office