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3 2002-01-29 09:52:15

Cook County Recorder

25.00



LOAN NO. 11127803

This form was prepared by:

WARREN P. THOMAS

, address:

IL

60061

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

, tel. no.:

(312) 943-130

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS

does hereby grant, sell, assign, transfer and convey, unto the

WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of

(herein"Assignee"),

whose address is 75

N. FAIRWAY DRIVE, VERNON HILLS,

a certain Mortgage dated

JANUARY 17, 2002

, made and executed by

THOMAS W. O'BRIEN III AND ANN E. O'BRIEN HUSBAND AND WIFE

to and in favor of property situated in

Jeces 6

CHICAGO BANCORP, INC.

COOK

County, State of Illinois

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 14-05-116-022-0000

1536 W. HOOD AVENUE, CHICAGO, ILLINOIS Property Address: 60660

such Mortgage having been given to secure payment of

ONE HUNDRED FORTY-NINE THOUSAND SEVEN HUNDRED AND 00/100

(\$ 149,700.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

BOX 333-CTT

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CWT995I (04/00) REVISED 995IL

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 17, 2002.

CHICAGO BANCORD, INC.	
//////////////////////////////////////	
By: WARREN P. THOMAS Its: VICE PRESIDENT	By: LAURA VETTER Its: SECRETARY
STATE OF ILLINOIS C	OUNTY OF COOK
On January 17, 2007 before me, the personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT	e undersigned, A Notary Public in and for said County and State
and LAURA VETTER of the corporation herein which executed the within ins	known to me to be SECRETARY strument, that the seal affixed to said instrument is the said ed on behalf of said corporation pursuant to its by-laws of a edges said instrument to be the free act of said corporation.
Notary Public Bytagida Marting	"OFFICIAL SEAL" BETZAIDA MARTINEZ Notary Public, State of Illinots My Commission Expires 05/13/03
Dated this 17th day of January,	<u>doo</u> 8-5.
	C/O/A/S O/S/CO
	Co

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007982221 SK STREET ADDRESS: 1536 WEST HOOD AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-05-116-022-0000

LEGAL DESCRIPTION:

LOT 48 IN KRANSZ'S FIRST ADDITION TO EDGEWATER IN THE SOUTHWEST 1/4 OF THE SEC PAN, IN

COOK COUNTY CLORES OFFICE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.