

2 of 2 MA 7973731RS CT1

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1530/0038 07 001 Page 1 of 2
2002-01-29 09:54:05
Cook County Recorder 23.00

Prepared By
HOME EXPRESS MORTGAGE CORP.
1337 WEST WRIGHTWOOD
CHICAGO, ILLINOIS 60614



and When Recorded Mail To
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1051066

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 16, 2002**
executed by **CHRISTOPHER J. POINDEXTER, A MARRIED MAN MELISSA G. POINDEXTER**

2
CE

to **HOME EXPRESS MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1337 WEST WRIGHTWOOD**
CHICAGO, ILLINOIS 60814
and recorded in Book/Volume No. _____

0020117595

_____ page(s) _____, as Document No.
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1337 W. WRIGHTWOOD AVENUE #2, CHICAGO, ILLINOIS 60814**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On **JANUARY 22, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KEVIN J. COGAN
known to me to be the **PRESIDENT**
and **MICHAEL PARILLA**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kevin J. Cogan
By: **KEVIN J. COGAN**
Its: **PRESIDENT**
Michael Parilla
By: **MICHAEL PARILLA**
Its: **VICE PRESIDENT**

Witness: _____

Notary Public *Migdalia Sanchez* _____
County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIGDALIA SANCHEZ
NOTARY PUBLIC, STATE OF ILLINOIS

BOX 333-CT1

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STREET ADDRESS: 1337 W. WRIGHTWOOD

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-314-049-1002

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 2 IN THE 1337 WEST WRIGHTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN SUBDIVISION OF PART OF BLOCK 43 (LYING WEST OF THE EAST LINE OF WARD STREET) IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1884 IN BOOK 19 OF PLATS, PAGE 62 AS DOCUMENT NO. 594481, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98243693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: PARKING SPACE NUMBER G-1, A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office