

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CABALLEROS DE SAN JUAN
A DIVISION OF CREDIT UNION 1
2725 W FULLERTON AVE
CHICAGO, IL 60647

UNOFFICIAL COPY 17650

1550/0094 07 001 Page 1 of 2
2002-01-29 10:43:22
Cook County Recorder 23.00



0020117650

(The Above Space For Recorder's Use Only)

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto REINALDO SANTIAGO AND NILDA A. SANTIAGO, HIS WIFE

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 08 day of JUNE A.D. 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 99592407 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-18-409-038 (13-18-499-999-1166)

Address(es) of Real Estate: 6441 W WARNER UNIT 7-501 CHICAGO, IL 60634

DATED this 10 day of JANUARY, 2002

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) SAUL PACHECO

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for

OFFICIAL SEAL ANGEL RESTO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/02/05

said County, in the State aforesaid, DO HEREBY CERTIFY that SAUL PACHECO personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 10 day of JANUARY, 2002

Commission expires 07/02/05 NOTARY PUBLIC

This instrument was prepared by SAUL PACHECO(CREDIT UNION 1)2725 W. FULLERTON CHICAGO,IL 60647 (NAME AND ADDRESS)

# SA 222 5009 NA lall D.H

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**  
Legal Description

of premises commonly known as \_\_\_\_\_

**UNIT 7-501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1 , AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96242966 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

**SEND SUBSEQUENT TAX BILLS TO:**

**CHICAGO TITLE AND TRUST COMPANY**  
(Name)  
**3225 N. ASHLAND AVE.**  
(Address)  
**CHICAGO, IL 60657**  
(City, State and Zip)

\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

**OR** RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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