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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0020117624

1550/0066 07 001 Page 1 of 2
2002-01-29 10:12:48
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

MICHAEL G. HAMANN and LARA
J. HAMANN
4032 N. ASHLAND AVENUE
CHICAGO, IL 60613



0020117624

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL G. HAMANN and LARA J. HAMANN, 4032 N. ASHLAND AVENUE, CHICAGO, IL 60613, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00254387, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 1/2 OF LOT 6 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18 TAKEN FOR WIDENING NORTH ASHLAND AVENUE) IN SUBDIVISION OF LOTS 11 AND 12 OF BELLE PLAINES, A SUBDIVISION IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-18-422-022-0000
Address(es) of premises: 4032 N. ASHLAND AVENUE, CHICAGO, IL 60613

Witness Our hand(s) and seal(s) this 11TH day of JANUARY 2002

By: Dawn M. Dollman (SEAL)
DAWN M. DOLLMAN (Name & Title) 1ST VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
LW

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 11TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and _____

BOX 333-CTT

#7969434 NA call O.D.A

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OE

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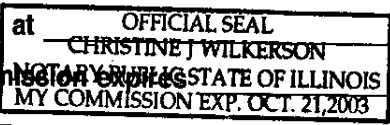
04-06-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 25002301970 (Continued)

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and known to me to be the 1ST VP and
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature]
Notary Public in and for the State of _____

Residing at _____
My commission expires _____



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