

UNOFFICIAL COPY

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2002-01-29 11:41:33  
Cook County Recorder 43.00



0020117716

PREPARED BY: JUDI VAUGHAN  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CTI 6797902 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
KEVIN C. JONES, UNMARRIED

and dated 12/21/01, to MORTGAGE BANCORP SERVICES

0020117715

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 24-27-400-101

ALSO KNOWN AS: 4308 W. EMERALD WAY, ALSIP, ILLINOIS 60803  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On December 21st, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

JOHN FESZEK  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

TREASURER  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation

NOTARY PUBLIC Judi Vaughan COUNTY Cook  
My Commission Expires 07-14-05  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: [Signature]

Its: TREASURER

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



BOX 333-CTI

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1

THAT PART OF THE NORTH 58.00 FEET AND THE EAST 132.50 FEET THEREOF OF LOT 1 (EXCEPT THE NORTH 40 FEET OF THE EAST 109.00 FEET OF THE WEST 334.50 FEET OF SAID LOT 1) IN EMERALD COURT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1993 AS DOCUMENT 93-812631 BOUNDED AND DESCRIBED AS FOLLOWS BEGINNING AT A POINT THAT IS 106.73 FEET SOUTH OF THE NORTH LINE AND 389.02 FEET EAST OF THE WEST LINE OF SAID LOT 1 SAID POINT ALSO BEING THE INTERSECTION OF THE CENTERLINES OF THE PARTY WALLS OF A FOUR UNIT TOWNHOME THE SOUTHEASTERLY UNIT THEREOF BEING DESCRIBED HEREIN, THENCE SOUTH 0 DEGREES 06 MINUTES 12 SECONDS EAST, ALONG THE CENTERLINE OF A PARTY WALL AND SAID LINE EXTENDED 27.52 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 42 SECONDS EAST 45.94 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 38 SECONDS WEST 27.51 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL, THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS WEST ALONG THE LAST DESCRIBED LINE 45.96 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 94264710