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Document Prepared By STEPHANIE MCKINNEY

When recorded mail to:

BANK ONE

ATTN: LIEN RELEASE

P O BOX 26966

GREENSBORO, NC 27419-6966

Property Address: 2126 N RACINE AVE

CHICAGO

Project#: SCBANK1TROY 02

Assignor #: 0006077697

Pool #:

PIN/Tax ID #:

14-32-127-037-0000, 14-32

2002-01-29 15:43:37

Cook County Recorder

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive aid payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MARY ALICE WHEELER, AS TRUSTEE ON BEHALF OF THE MARY ALICE

WHEELER REVOCABE TRUST

Mortgagee: AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO

Loan Amount: \$ 1,000,000.63

Date of Mortgage: 06-01-2001 Liver/Cabinet:

Document#2:

American National Bank & Trust of Chicago, NA,

Date Recorded: 06-25-2001

Page/Drawer:

Document#: 0010552481

Certificate:

Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and decorded in the records of COOK County, State of Illinois.

WITNESS WHEREOF, the undersigned has can sed these presents to be executed on 12/27/01.

Brenda Low Vice Pr zident

Assistant Secretary

State of NC County of GUILFORD

On this 12/27/01 before me, the undersigned authority, a Notary Public of symmissioned and qualified in and for the State and County aforesaid, appeared in person the within named Paulda Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Ass stant Secretary, respectively, of American National Bank & Trust of Chicago, NA,, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of aid corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation for the consideration, uses and purposes therein mention of and set forth. Witness my hand and seal on the day and year first above set forth.

Notary Public: Antonia W King

My Commission Expires: 12-21-200

ANTONIA W. KING NOTARY PUBLIC ROCKINGHAM COUNTY, NC

ilmrsd 4/19/2000