

World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126

UNOFFICIAL COPY

WORLD TITLE #

7/69/19

MORTGAGE SUBORDINATION AGREEMENT



Know all persons by these presents that Nexity Bank
as present legal holder and owner of a Mortgage date 09/20/2001
executed by Gennady Schloss and Mariua Schloss, as Mortgagor (s) to
Nexity Bank, as
Mortgagee, recorded as Document 0011079367 in the Recorder's Office of
Cook county, Illinois, covering the property legally described as
follows: (see attached legal description)

For and in consideration of the sum of One Dollar (1.00) and other valuable consideration
to such holder in hand paid, the receipt of which is hereby acknowledges, does waiver the
priority of lien of the said mortgage described above insofar as the following Mortgage is
concerned, but not otherwise:

Mortgage dated 11/30/2001 by Gennady and Marina Schloss, as
Mortgagor(s) to Wells Fargo Home Mortgage
as Mortgagee securing payment of a note in the amount of \$ 214,000.00

The undersigned RANDY LITTLE A/P - CREDIT hereby
consent that the lien of the Mortgage first above described be taken as second and inferior
to the Mortgage last above described.

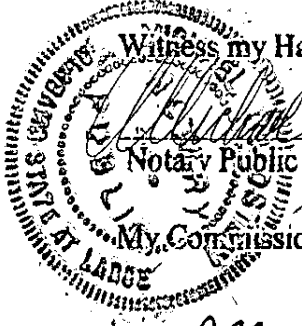
In witness whereof, the undersigned has executed this Mortgage Subordination
Agreement, this 12th day of December, 2001.

Signature: Randy Little A/P - Credit

State of ALABAMA
County of JEFFERSON) SS

Before me, a Notary Public in and for said County and State, personally appeared
RANDY LITTLE and KNOWN to me personally
~~know~~ as the A/P OF CREDIT and OF NEXITY BANK
executed the foregoing instrument.

Witness my Hand and Notarial Seal this TWELFTH day of DECEMBER 2001.



MICHAEL GOLDSTEIN
MY COMMISSION EXPIRES AUGUST 1, 2004
My Commission Expires: _____

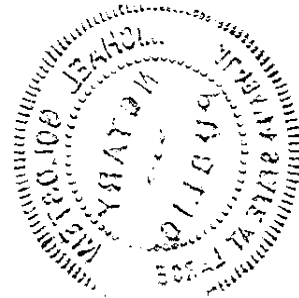
Prepared by and mail to:
Nexity Bank
3500 Blue Lake Drive S 330
Birmingham AL 35243

SN
P2
N
MY

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Property of Cook County Clerk's Office

MICHAEL GOLDBLUM
COMMISSION EXPIRES AUGUST 1, 2008



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20118637

LOT 57 IN FIRST RESUBDIVISION OF DUNSTEN GREEN, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

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