

UNOFFICIAL COPY 0020118797

SATISFACTION OF MORTGAGE

1529/0165 89 001 Page 1 of 2  
2002-01-29 10:34:32  
Cook County Recorder 23.50



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

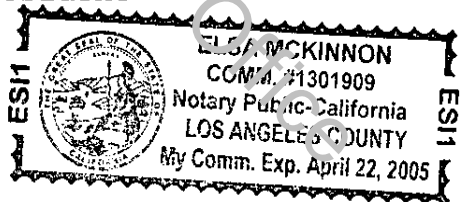
L#:17506086

The undersigned certifies that it is the present owner of a mortgage made by PATRICK F SHAW & GAIL E SHAW to J M MORTGAGE SERVICES, INC. bearing the date 10/09/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93-829906 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:6740 SIOUX N CHICAGO, IL 60646  
PIN# 10-33-308-001 VOL 309  
dated 12/31/01  
HOMESIDE LENDING, INC.

By: [Signature]  
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 12/31/01  
by Chris Jones the Vice President  
of HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



[Signature]  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Barcode] HSLRL DC 3377D Y

54  
p2  
N-  
MY

Return Recorded Doc to:  
Banc One Mortgage Corporation  
9399 W. Higgins Road 4th Floor  
Rosemont, IL 60018  
Attn: Post Closing Department

R-93-26031 DLTC

93829906

17506086



[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$31.50  
T#0000 TRAN 4426 10/15/93 14:47:00  
\$4786 \$ -73-829906  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **October 8, 1993** . The mortgagor is

**PATRICK F. SHAW & GAIL E. SHAW, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **J M MORTGAGE SERVICES, INC.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS** , and whose  
address is **3340 DUNDEE ROAD, #2N3**

**NORTHBROOK, IL 60062**

(Lender). Borrower owes Lender the principal sum of  
**One Hundred Thirty-One Thousand and No/100** -----

Dollars (U.S. \$ **131,000.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **November 1, 2008** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK**

County, Illinois:

**LOT 8 IN BLOCK 9 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD A, OF LOTS 40, 41, 42, 43, AND 44 THE SOUTHWEST 1/2 OF LOT 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING CERTAIN PARTS ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT NUMBER 148536, IN COOK COUNTY, ILLINOIS.**

P.I.N.: **10-33-308-001 VOLUME 309**

93829906

3/1/93

which has the address of **6740 N. SIOUX**  
Illinois **60646**

**CHICAGO**

[Street, City],

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90  
Amended 5/91

VMP -6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials:

Handwritten initials/signature