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1540/0033 90 001 Page 1 of 4
2002-01-29 10:26:35
Cook County Recorder 27.50



0020118715

After recording mail to:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606

Prepared by: Rich Phillips

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0010008051, at Volume/Book/Reel, Image/Page Recorder's Office, COOK County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank One, N.A. does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to METRO FINANCIAL, INC. its successors and assigns, executed by KATARZYNA FLIS AND RAFAL DRELICH AND PIOTR FLIS, IN JOINT TENANCY, being dated the 11th day of January, 2002, in an amount not to exceed \$105,000 and recorded in Official Record Volume _____, Page _____, Recorder's Office, COOK County, Illinois and upon the premises above described. Bank One, N.A. mortgage shall be unconditionally subordinate to the mortgage to METRO FINANCIAL, INC., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

PRAIRIE TITLE
6821 W. NORTH AVE
OAK PARK, IL 60304

01-35814

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 2nd day of January, 2002.

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By: Carol Zuhlke
Carol Zuhlke, Consumer Lending Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 2nd day of January, 2002, before the subscriber, a Notary Public of the aforesaid State, personally appeared Carol Zuhlke, Consumer Lending Officer, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires:

Dec 6, 2004

Notary Public

Rhonda M Zvara



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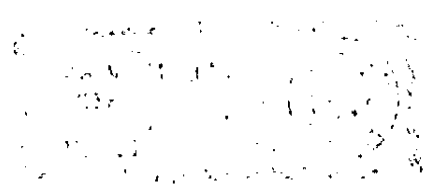


EXHIBIT A

UNIT NUMBER 315, IN CARRIAGE WAY COURT BUILDING NUMBER 5200 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 4 AND 5 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 5 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF 350.00 FEET TO A CORNER THEREOF, THENCE NORTH 36 DEGREES 25 MINUTES 23 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF LOT 5 AFORESAID 222.69 FEET; THENCE SOUTH 53 DEGREES 34 MINUTES 37 SECONDS WEST (AT RIGHT ANGLES THERETO) 81.34 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 49 DEGREES 37 MINUTES 52 SECONDS WEST 197.00 FEET; THENCE NORTH 40 DEGREES 22 MINUTES 08 SECONDS WEST 89.0 FEET; THENCE NORTH 49 DEGREES 37 MINUTES 52 SECONDS EAST 108.00 FEET; THENCE NORTH 40 DEGREES 22 MINUTES 08 SECONDS WEST 143.05 FEET; THENCE SOUTH 49 DEGREES 37 MINUTES 52 SECONDS WEST 108.00 FEET; THENCE NORTH 40 DEGREES 22 MINUTES 08 SECONDS WEST 89.0 FEET; THENCE NORTH 49 DEGREES 37 MINUTES 52 SECONDS EAST 197.00 FEET; THENCE SOUTH 40 DEGREES 22 MINUTES 08 SECONDS EAST 321.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25945969 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS' ASSOCIATION DATED JULY 9, 1981 AND RECORDED JULY 22, 1981 AS DOCUMENT 25945355 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 AND KNOWN AS TRUST NUMBER 48050, TO E. JUDE DUFFY AND RUSSELL J. GANGI AND CATHERINE M. GANGI, DATED SEPTEMBER 10, 1981 AND RECORDED DECEMBER 3, 1981 AS DOCUMENT 26075654.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 18, 1968 AS DOCUMENT 20649594, AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, TO ANTHONY R. LICATA, DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT 25303970, FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8 AFORESAID FOR

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Schedule A - Page 2 continued

Commitment No. 01-35814

THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT
MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT
ASSOCIATES, A LIMITED PARTNERSHIP RECORDED JUNE 20, 1969 AS DOCUMENT 20877478
IN COOK COUNTY, ILLINOIS.

PTN 08-08-301-057-1072

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