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SATISFACTION OF MORTGAGE

2002-01-29 11:24:54 Cook County Recorder 23.50

JERRY SEVILLE

COMM. #1 23373
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Nov. 10, 2004

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 0020118808

L#:11538590

The undersigned certifies that it is the present owner of a mortgage made by SPIRIDOVIA, RIGAS

to BANK ONE, N.A

bearing the date 04/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010371836 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:2611 W ARGYLE # 1 PIN# 13-12-414-016-0000

CHICAGO, IL 60625

dated 01/04/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

Ву:____

Chris Jones

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me or 01/04/02
by Chris Jones the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC... AS NOMINEE

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Jerry Seville Notary Public/Commission expires: 11/10/2004
Prepared by D. Oolon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PX NY

12/12 101 11:19 NO.377 03/06 3123649198

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SCHEDULE A (CONTINUED)

COMMITMENT NO. 2036240

LEGAL DESCRIPTION

UNIT 2611-1 IN THE ARGYLE ARBOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 1 IN SUBDIVISION OF LOTS 47, 46, 53 AND 54 OF THE SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

SATE STATE OF COOK COUNTY CLOTH'S OFFICE WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00779551, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.