

UNOFFICIAL COPY

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1529/0187 89 001 Page 1 of 2
2002-01-29 11:30:15
Cook County Recorder 23.50

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:17214654

The undersigned certifies that it is the present owner of a mortgage made by **PAUL R PEROFKSKE** to **MAPLE PARK MORTGAGE CO.**

bearing the date 04/24/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98343254

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:158 W BURTON PL 2

CHICAGO, IL 60610

PIN# 17-04-204-050-1002

dated 01/04/02

HOMESIDE LENDING, INC.

By:

Chris Jones

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

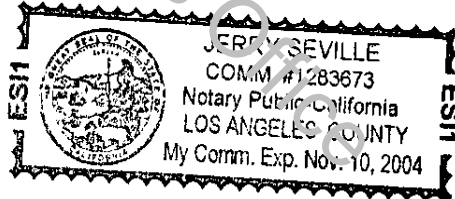
The foregoing instrument was acknowledged before me on 01/04/02

by Chris Jones

the Vice President

of HOMESIDE LENDING INC.

on behalf of said CORPORATION.



Jerry Seville Notary Public/Commission expires: 11/10/2004

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DC 3449D Y

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P2
N-
M4

LEGAL DESCRIPTION

UNIT NUMBER 2 IN THE 158 WEST BURTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

PARCEL 1:

THE SOUTH 77.47 FEET OF LOT 10 (EXCEPT THE WEST 2.50 FEET THEREOF) AND THE NORTH 2.78 FEET OF THE SOUTH 50.25 FEET OF THE EAST 3.93 FEET OF LOT 10 IN JOHN F. STARR'S SUBDIVISION OF LOTS 114, 115 AND 116 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 ABOVE FOR INGRESS AND EGRESS TO AND FROM WEST BURTON PLACE CREATED BY AGREEMENT RECORDED APRIL 13, 1964 AS DOCUMENT 19098118 OVER AND UPON THOSE PARTS OF LOT 10 IN JOHN F. STARR'S SUBDIVISION AFORESAID, DESCRIBED AS FOLLOW:

- 1) THE WEST 2.5 FEET OF THE SOUTH 77.47 FEET OF LOT 10
- 2) THE NORTH 12.16 FEET OF THE SOUTH 69.63 FEET OF SAID LOT 10 EXCEPTING THEREFROM THE NORTH 2.78 FEET OF THE EAST 3.93 FEET OF THE SOUTH 80.25 FEET OF SAID LOT 10 AND ALSO

EXCEPTING ALL THAT SPACE OR AREA WHICH LIES ABOVE A HORIZONTAL PLANE OF ELEVATION 28.22 FEET ABOVE CHICAGO CITY DATUM AND THE VERTICAL LIMITS OF WHICH ARE BOUNDED AND DESCRIBED AS FOLLOWS:

THE NORTH 3.16 FEET OF THE FEET OF THE 89.63 FEET OF THE WEST 11 FEET OF LOT 10 IN JOHN F. STARR'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS ALSO EXCEPTING ALL THAT SPACE OR AREA WHICH LIES BETWEEN TWO HORIZONTAL PLANES, THE LOWER OF WHICH HAS AN ELEVATION OF 13.20 FEET ABOVE CHICAGO CITY DATUM AND THE UPPER OF WHICH HAS AN ELEVATION OF 22.10 FEET ABOVE SAID DATUM AND THE VERTICAL LIMITS OF WHICH ARE BOUNDED DESCRIBED AS FOLLOWS:

THE NORTH 8.82 FEET OF THE SOUTH 69.63 FEET OF THE EAST 21.17 FEET OF LOT 10 AFORESAID, EXCEPTING FROM SAID PREMISES THAT PART FALLING ABOVE AN INCLINED PLANE, THE EASTERN TERMINUS OF WHICH IS AN HORIZONTAL LINE OF ELEVATION 21.10 FEET ABOVE SAID DATUM AND THE WESTERN TERMINUS OF WHICH IS AN HORIZONTAL LINE OF ELEVATION OF 18.10 FEET ABOVE SAID DATUM AND VERTICAL LIMITS OF WHICH ARE BOUNDED AND DESCRIBED AS FOLLOWS:

THE NORTH 3.0 FEET OF THE SOUTH 89.63 FEET OF THE WEST 4.92 FEET OF THE EAST 22.17 FEET, IN COOK COUNTY, ILLINOIS.

Pin# 17-04-204-050-1002