

UNOFFICIAL COPY 0020119531

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2002-01-29 13:41:24
Cook County Recorder 25.50



0020119531

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
(WF936) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MATTHEW LEWIN
2301 SUSSEX LN
NORTHBROOK, IL 60062

SATISFACTION OF MORTGAGE

Loan #: 0006174593 LPS # 299382 Bin #: 01-09-02GM



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/8/93 made
and executed by MATTHEW R. LEWIN AND JOAN G. LEWIN, MARRIED TO EACH OTHER to
secure payment of the principal sum of \$330000 Dollars and interest to
WINDSOR MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS in the County of COOK
and State of IL Recorded: 11/22/93 as Instrument #: 93954477 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 04204170090000


Property Address: 2301 SUSSEX LN, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 11, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

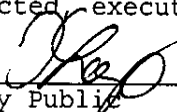
BY


Michele Reese, Vice President

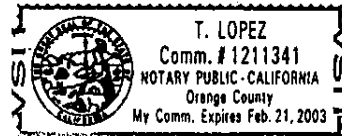
3P

STATE OF CA
COUNTY OF ORANGE

ON January 11, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity; and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/18/02

Property of Cook County Clerk's Office

ATTACHMENT

Loan#: 0006174593 LPS#: 299382 Bin #: 01-09-02GM



LOT 9 IN KATZ BROTHERS SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/4 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office