

UNOFFICIAL COPY

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2002-01-29 15:11:47  
Cook County Recorder 23.50

RELEASE DEED



0020119652

~~STATE TO:~~

Claude E. Washington  
Alsenger Washington  
8130 S. Champlain  
Chicago, IL 60619

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Claude E. Washington and Alsenger Washington, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, recorded on the 24th day of November, 1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 2842387, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 10 (10) IN BLOCK TWENTY (20) IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTH EAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 8130 S. Champlain, Chicago, IL 60619

Dated this 23rd day of January, 2002.

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer  
*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President



Return To:  
GoTitleDirect.com  
National TitleSource  
2677 County 10  
St. Paul, MN 55112

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 23rd day of January, 2002.

*Richard R. Bensen*

Richard R. Bensen, Notary Public



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