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2002-01-29 14:58:47

23.00

Cook County Recorder

RELEASE OF MORTGAGE

OR TRUST DEED

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank

c/o Commercial Loan Services DMW

101 West Stephenson Street

Freeport, IL 61032

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK

ATTN. COMMERCIAL LOAN SERVICES/D.WATSON

MBD/GFPT1B

P.O. BOX 297

FREEPORT, IL 61%32

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF EVERGREEN PARK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of che dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) T. B. PARTNERS, its heirs logal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 9TH day of JULY, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 96727339 & 96727340 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 28-03-100-064-0700 AND 28-03-101-059-0000

Address(es) of premises: 4549 WEST 137TH STREET, CRESTWOOD, 12 F0445

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **8TH** day of **JANUARY, 2002**.

ATTEST:

Johnne L Engle Asst. Vice President RY.

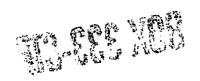
Mary M Hartman Asst. Vice President

BOX 333-CT

MAS

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Proporty of Cook County Clerk's Office



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STATE OF ILLINOIS)
(COUNTY OF COOK)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Joanne L Engle personally known to me to be the Asst. Vice President of said Bank whose name is FIRST NATIONAL BANK OF EVERGREEN PARK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION and Mary M Hartman known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this 8TH

day of JANUARY, 2002.

OFFICIAL SEAL
DIANE WATSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09-22-2003

Notary Public

RELEASE OF MORTCAGE Legal Description

PARCEL 1:

LOT 5 (EXCEPTING THE WEST 216.63 FEET) IN MEYER INDUSTRIAL PARK A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 9 IN PRUIM WEST INDUSTRIAL PARK BEING A RESUBDIVISION OF PART OF LOTS 12 & 13 IN ARTHUR T. MC INTOSH AND COMPANY'S 135TH STREET FARMS IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36-NORTH, RANGE 11 EAST OF THE THIRD PRINCIPA'. MERIDIAN, IN COOK COUNTY, ILLINOIS.

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