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2002-01-29 14:58:47
Cook County Recorder 23.00



0020119871

**RELEASE OF MORTGAGE
OR TRUST DEED**

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank
c/o Commercial Loan Services DMW
101 West Stephenson Street

Freeport, IL 61032

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK

ATTN. COMMERCIAL LOAN SERVICES/D.WATSON

MBD/GFPT1B

P.O. BOX 297

FREEPORT, IL 61032

CT M3 M 1/1
22002388
505225067

KNOW ALL MEN BY THESE PRESENTS, THAT **FIRST NATIONAL BANK OF EVERGREEN PARK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto (Names & Address) **T. B. PARTNERS**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the **9TH** day of **JULY, 1996**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **96727339 & 96727340** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

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MAB

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 28-03-100-064-0000 AND
28-03-101-059-0000

Address(es) of premises: 4549 WEST 137TH STREET, CRESTWOOD, IL 60445

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **8TH** day of **JANUARY, 2002**.

ATTEST:

Joanne L Engle
Asst. Vice President

BY:

Mary M Hartman
Asst. Vice President

BOX 333-CTE

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Property of Cook County Clerk's Office

10-000 1000

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **FIRST NATIONAL BANK OF EVERGREEN PARK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **8TH** day of **JANUARY, 2002**.



Diane Watson

Notary Public

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RELEASE OF MORTGAGE
Legal Description

PARCEL 1:
LOT 5 (EXCEPTING THE WEST 216.63 FEET) IN MEYER INDUSTRIAL PARK A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOT 9 IN PRUIM WEST INDUSTRIAL PARK BEING A RESUBDIVISION OF PART OF LOTS 12 & 13 IN ARTHUR T. MC INTOSH AND COMPANY'S 135TH STREET FARMS IN THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 36-NORTH; RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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