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23.50

Cook County Recorder

0020119956

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO.: 0007582293

DRAFTED BY: WASAN OSACHI ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Andrew Lui Tuyet Lui 2116 Cedar Ave Hanover Park, IL 60103

In consideration of the payment and full satisfaction of the debt secured by the cortgage executed by ANDREW LUI AND TUYFT LUI, HUSBAND AND WIFE

as Mortgagor, and recorded on 12-21-00 as document number 0001003001 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGF GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2116 Cedar Ave, Handver Park IL 60103

PIN Number 06361070410000 PIN Number

The undersigned hereby warrants that it has full right and authority The undersigned hereby warrants that it has full right and authorit to release said mortgage as successor in interest to the original mortgagee.

Dated January 11, 2002

ABN-AMRO Mortgage Group, Inc.

By

KATHLEEN A. KOZLINSKI
Loan Servicing Officer

STATE OF MICHIGAN) SS

COUNTY OF OAKLAND)

COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on January 11, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

> RITA D. WALLE Notary Public, Oakland County, Michigan My Commission Expires January 13, 2004

PY663 030 P56

PARCEL 1:

ALL OF LOT TWENTY FIVE (25) THE WEST HALF (1/2)HALF OF LOT TWENTY SIX (26) IN BLOCK FOURTEEN (14) IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST HALF (1/2) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925, AS DOCUMENT NUMBER 255219.

PARCEL 2:

THE EAST HALF (1/2) OF LOT TWENTY SIX (26) ALL OF LOT TWENTY SEVEN (27) IN BLOCK FOUR PLFN (14) IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, DEING A PART OF THE WEST HALF (1/2) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1921. AS DOCUMENT NUMBER 255219.

CUMENT NUMBER 255219.

36-107-041